







| Name.                   | County.       |
|-------------------------|---------------|
| Laney, W. J.....        | Fulton        |
| Lanier, Frank.....      | Dougherty     |
| Little, R.....          | Gwinnett      |
| Little, R. W.....       | Jefferson     |
| Lott, W. L.....         | Jackson       |
| Luck, F. G.....         | Fulton        |
| Lunceford, F. D.....    | Taliaferro    |
| Lunsford, J. R.....     | Towns         |
| Lunsford, W. P.....     | Union         |
| Lyon, O.....            | Cherokee      |
| McClung, R. P.....      | Terrell       |
| McClure, Nina.....      | Lumpkin       |
| McDonald, Rosa.....     | Lumpkin       |
| McElroy, Muller.....    | Jackson       |
| McGuire, Fannie.....    | Lumpkin       |
| McKee, Burt.....        | Lumpkin       |
| McKee, H. D.....        | Lumpkin       |
| Manley, W. H.....       | Spalding      |
| Matthews, W. O.....     | DeKalb        |
| Moore, C. R.....        | Lumpkin       |
| Moore, Irene.....       | Lumpkin       |
| Moore, J. T.....        | Heard         |
| Moore, Mary.....        | Lumpkin       |
| Moore, R. V.....        | Lumpkin       |
| Morgan, LaRue.....      | Newton        |
| Morrison, J. G.....     | Pickens       |
| Nabors.....             | Banks         |
| Nesbit, R. L.....       | Gwinnett      |
| Parker, B. S.....       | Washington    |
| Parrott, D. F.....      | Oconee, S. C. |
| Patterson, E. P.....    | Pike          |
| Peacock, R. H.....      | Pulaski       |
| Peacock, W. H.....      | Pulaski       |
| Phillips, B. H.....     | Fannin        |
| Phillips, C. S.....     | Fannin        |
| Phillips, J. E.....     | Fannin        |
| Ponder, R. E.....       | Monroe        |
| Pool, W. F.....         | Pickens       |
| Prator, Lillie.....     | Lumpkin       |
| Ray, Bruce.....         | Fannin        |
| Reaves, J. A.....       | Dodge         |
| Reaves, W. C.....       | Dodge         |
| Richardson, R. P.....   | Rockdale      |
| Rogers, B. F.....       | Madison       |
| Rutherford, Robert..... | Monroe        |

| Name.                     | County.         |
|---------------------------|-----------------|
| Sandeford, A. C.....      | Burke           |
| Sargent, J. B.....        | Lumpkin         |
| Saunders, R. M.....       | Meriwether      |
| Seale, M. I.....          | Milton          |
| Shed, M. Elizabeth.....   | Lumpkin         |
| Sims, W. A.....           | Jackson         |
| Smith, J. C.....          | Jackson         |
| Smith, R. E.....          | Cherokee        |
| Stanton, G. M.....        | Lumpkin         |
| Stanton, Howard W.....    | Lumpkin         |
| Stearns, R. E.....        | Pickens         |
| Steed, O. W.....          | Murray          |
| Stephens, M. L.....       | Heard           |
| Stewart, D. A.....        | Pickens         |
| Stewart, J. C.....        | Pickens         |
| Strickland, G. M.....     | Lumpkin         |
| Strickland, H. W.....     | Forsyth         |
| Summerour, Frank.....     | Milton          |
| Swilling, J. W.....       | Habersham       |
| Tatum, W. H.....          | Pickens         |
| Thomas, J. G.....         | Fannin          |
| Tillson, John.....        | Lumpkin         |
| Tippen, J. L.....         | Cobb            |
| Todd, O. E.....           | Floyd           |
| Tomlinson, A. R.....      | Decatur         |
| Townsend, W. T.....       | Pickens         |
| Twitty, R. C.....         | Hall            |
| Vanzant, Blaine.....      | Fannin          |
| Walker, R. A.....         | Fulton          |
| Wann, P. H.....           | Catoosa         |
| Waters, W. T.....         | Cobb            |
| Watt, J. K.....           | Hamilton, Tenn. |
| Welchel, Ruth.....        | Hall            |
| Welchel, H. E.....        | Hall            |
| Wilcoxon, J. W.....       | Coweta          |
| Williams, Clarence E..... | Fulton          |
| Williams, M. C.....       | Lumpkin         |
| Wilson, A. E.....         | Fulton          |
| Witt, J. B.....           | Lumpkin         |
| Woody, James.....         | Union           |
| Woody, T. H.....          | Union           |

Number enrolled.....188

Counties represented .. 53

**North Georgia**

**...Agricultural..**

**College**

**1905** ———



Thirty-Third Annual Catalogue

OF THE

North Georgia

Agricultural College

(DEPARTMENT OF THE UNIVERSITY OF GEORGIA)

AT

DAHLONEGA, GA.

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CHARTERED A. D. 1871.

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The First Normal College Course Authorized by the State  
(Act of 1877)

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1904 - 1905



## CALENDAR 1905-1906.

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Fall Term begins Sept. 6th.

Fall Term ends Jan. 31st.

Spring Term begins Feb. 1st.

Commencement Exercises June 5th to 8th.

## BOARD OF TRUSTEES.

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|                                            |              |
|--------------------------------------------|--------------|
| WM. P. PRICE, President . . . . .          | Dahlonega.   |
| DR. N. F. HOWARD, Vice-President . . . . . | Dahlonega.   |
| W. J. WORLEY, Secretary . . . . .          | Dahlonega.   |
| H. D. GURLEY, Treasurer . . . . .          | Dahlonega.   |
| *R. R. Asbury . . . . .                    | Cleveland    |
| F. Carter Tate . . . . .                   | Jasper.      |
| R. H. Baker . . . . .                      | Dahlonega.   |
| Joseph M. Brown . . . . .                  | Atlanta.     |
| W. F. Crusselle . . . . .                  | Atlanta.     |
| Wm. A. Charters . . . . .                  | Dahlonega.   |
| W. E. Candler . . . . .                    | Blairsville. |
| E. E. Crisson . . . . .                    | Dahlonega.   |
| R. C. Meaders . . . . .                    | Dahlonega.   |
| B. R. Meaders . . . . .                    | Dahlonega.   |
| G. McGuire . . . . .                       | Dahlonega.   |
| J. F. Moore... . . . .                     | Dahlonega.   |
| Henry H. Perry . . . . .                   | Gainesville. |
| A. Rudolph... . . . .                      | Gainesville. |
| Frank P. Rice . . . . .                    | Atlanta.     |
| J. E. Redwine . . . . .                    | Gainesville. |
| Dr. H. C. Whelchel . . . . .               | Dahlonega.   |
| O. J. Lilly . . . . .                      | Dahlonega.   |
| C. J. Wellborn . . . . .                   | Blairsville. |
| *Dead.                                     |              |

## FACULTY AND OFFICERS.

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1904-1905.

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WALTER B. HILL, A. M., B. L., LL. D.,  
*Chancellor of the University.*

GUSTAVUS R. GLENN, A. M., LL. D., President,  
*Professor of Philosophy and Pedagogy.*

BENJAMIN P. GAILLARD, A. M., Vice-President,  
*Professor of Chemistry, Physics, Geology.*

E. B. VICKERY, A. M., Secretary,  
*Professor of Ancient Languages and Literature.*

J. W. BOYD, A. M.,  
*Professor of Mathematics and Astronomy.*

C. W. DAVIS, B. S.,  
*Professor of Agriculture and Biology.*

JOSIE W. CLARKE, B. L.,  
*Professor of English.*

B. J. FERGUSON, B. A.,  
*Professor of Business Science.*

CARL W. STEED, A. M.,  
*Professor of History and Economics.*

JOHN F. O'BYRNE, E. and M. E.,  
*Professor of Electrical and Mining Engineering.*

MISS MARY MERRITT,  
*Professor of French and Drawing.*

JOHN C. F. TILLSON, Major 4th Infantry, U. S. A.,  
*Commandant of Cadets.*

MRS. CARL W. STEED,  
*Librarian.*

M. H. HEAD, M. D.,  
*Surgeon.*

J. C. BARNES, B. S.,  
*Tutor in Mathematics.*



## GENERAL INFORMATION.

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### ORIGIN AND PURPOSE OF THE COLLEGE.

This College owes its origin to the Act of Congress of July 2, 1862, entitled "An Act donating public lands to the several States and Territories which may provide colleges for the benefit of agriculture and the mechanic arts." The Act contemplates the "endowment, support and maintenance of at least one college, where the leading object shall be, without excluding other scientific and classical studies, and including military tactics, to teach such branches of learning as are related to agriculture and the mechanic arts in such manner as the legislature of the states may respectively prescribe, in order to promote the liberal and practical education of the industrial classes."

The fund having been received by the State, the interest of it was placed under the control of the Trustees of the University for the purpose of the Act. The North Georgia Agricultural College, having been incorporated in 1871, received from the United States Government, in pursuance of an Act of Congress passed in that year, a donation of a building at Dahlonega, known as the United States Branch Mint, with ten acres of land connected therewith.

A contract was then made with the Trustees of the University by which the North Georgia Agricultural College became a department of the University, the title of the above property being conveyed to the Trustees of the University on the conditions specified in the donation, the Trustees of the University appointing the President of the College, making a certain allowance for its support, to wit: \$2,000 annually, and exercising over it a general supervision.

### BUILDINGS AND GROUNDS.

The college has forty acres of beautifully situated and valuable land—ten acres originally granted by the United States government, to which thirty acres have since been added—affording ample space for all military exercises and agricultural experiments.

The main building has twelve recitation-rooms and offices, the chapel, armory, and society halls, and is well equipped with modern furniture and apparatus. The departments of English, History, Mathematics, Ancient Languages, Agriculture and Biology, and Commerce are located in this building.

In 1900 Bostwick Hall, the gift of Mr. J. H. Bostwick, of New

York, was completed. The upper story of this building is devoted entirely to Chemistry, Physics, and Agriculture. Each of these departments has a well-equipped laboratory with individual desks for the students, and, as the program shows, every student in these departments is required to do from five to ten hours a week laboratory work. The lower floor is devoted to the President's office and lecture room, and to the libraries and reading-rooms.

In addition to the two brick buildings devoted to departments of instruction, there is a dormitory building that will accommodate forty students.

### WHAT A DISTINGUISHED GEORGIA BISHOP SAID OF THE WORK DONE AT DAHLONEGA.

Bishop Pierce visited the N. G. A. C. in 1877. In a letter to the Christian Advocate he made the following comments about the work done at this College.

Col. Lewis, the venerable president at that time did a remarkable work for the Institution, and his memory is revered by all who knew him at Dahlonega.

"I attended and was delighted with the exhibition. As a great many people in the state (doubtless like myself) have very imperfect ideas of the importance of this enterprise, I feel bound to say a word in its behalf. My former countryman and old-time friend, Col. D. W. Lewis, is the President. He is doing a great and good work. The whole community honors his Christian character, and official capacity and fidelity—the boys and girls are devoted to him. His influence is stimulating, refining; and no man in Georgia has a more promising field for usefulness than he. The College is well located and reaches a section and a class beyond the range of any other Institution in the state. It has been a quickening impulse to the mountain people. It has carried the light of knowledge to many obscure families, utterly hopeless before, of such privileges. Young men whose circumstances doomed them to mental darkness, and the dullest, roughest toil, have come out of their obscurity, and are struggling manfully for an education. I heard several of them speak with a thrill of delight. The diamond is yet in the rough but the lapidary is at work, and the power to flash is there. The contributions from these hills will enrich the pulpit and the bar ere long. The Institution needs, deserves and ought to have the fostering care of the Legislature and the State University. Its means ought to be enlarged. I hope the Trustees at Athens will double the appropriation to this important adjunct to the University. As I cannot attend the session, I have written recommending this, and if present would urge it earnestly. I hope the College at Dahlonega will

get speedy help, and enough of it to enable her to fulfill her grand mission."

"The contributions from these hills" have not only enriched "the pulpit and the bar," but they have enriched the qualities of leadership in many honorable pursuits. Many "captains of industry" in Agriculture and the Mechanic Arts have laid the foundations of success in thoughtful hours of study under the shadow of these hills. The lapidary is still at work and the power to flash is still here.

#### **THE CHARLES M'DONALD BROWN FUND.**

From the Charles McDonald Brown Scholarship Fund the institution gets \$1,000 annually. This is to aid worthy young men who are unable to pay their way through college. The applicant must be at least eighteen years of age, in good health and must reside in one of the following counties: Rabun, Habersham, Towns, Union, Fannin, Dawson, Murray, White, Lumpkin, Gilmer, Pickens, Cherokee and Forsyth in Georgia, and Oconee, Anderson and Pickens in South Carolina.

#### **COLLEGE LIBRARY .**

An excellent library of 8,000 volumes is open to all the students daily. It is the most popular place about the college and is an invaluable adjunct to class work.

#### **THE DORMITORIES.**

The Trustees have leased the club-house of the Consolidated Company for a Dormitory, and have furnished the same. The building is the best constructed in the town and will provide for sixty students. It will be under the immediate supervision of a resident member of the Faculty. Students will furnish toilet articles, bed-clothing and pillow. Board will be \$10.00 a month, payable in advance. This will include electric lights and fuel.

The general control of the dormitories is vested in the President and Faculty, who will make and enforce such rules as may appear necessary to secure the best results.

All students under eighteen must live in the dormitories, as well as such other students as the President may select.

A list of approved boarding-houses is kept by the President, but no student will occupy such a room until the choice is approved by the President; no student will change his room until approved by the President, and the President may require a student to change his room.

The Dormitory on the College grounds will accommodate forty boys.

### COTTAGES.

In addition to the dormitories for boys and girls the Trustees have provided eight cottages. These are rented, unfurnished, to students at the following rates per month:

|                               |        |
|-------------------------------|--------|
| Two-room Cottages . . . . .   | \$2.00 |
| Three-room cottages . . . . . | 2.50   |
| Single room . . . . .         | 1.00   |

### EXPENSES.

The expenses for a year's tuition at the College for boarding students are as follows (based upon actual experience):

#### First Plan.

|                                                                                                                        |               |
|------------------------------------------------------------------------------------------------------------------------|---------------|
| Appointment of senator, representative or county school commissioner, incidental fee per year, \$2.50 a term . . . . . | \$ 5.00       |
| Books (from \$3.00 to \$9.00) new or second hand . . . . .                                                             | 9.00          |
| Washing \$6.50 to . . . . .                                                                                            | 9.00          |
| Student rents room furnished and food is nicely served; but purchased or brought from home, about . . . . .            | 50.00         |
| Library . . . . .                                                                                                      | 2.00          |
| Total . . . . .                                                                                                        | <hr/> \$75.00 |

#### Second Plan.

|                                                                   |         |
|-------------------------------------------------------------------|---------|
| Having appointment, as in first plan, fee \$2.50 a term . . . . . | \$ 5.00 |
| Books about . . . . .                                             | 9.00    |
| Washing about . . . . .                                           | 9.00    |
| Board in private families, at \$12.50 . . . . .                   | 112.50  |
| Library . . . . .                                                 | 2.00    |

|                                                           |                |
|-----------------------------------------------------------|----------------|
| Total . . . . .                                           | <hr/> \$137.50 |
| At \$12.50 a month for board, the cost would be . . . . . | 136.00         |
| At \$15.00 a month for board, the cost would be . . . . . | 158.00         |

Our best people open their homes to the students and board them at the above reasonable rates.

#### Third Plan.

|                                                                                   |                |
|-----------------------------------------------------------------------------------|----------------|
| Having appointment, fee \$2.50 a term . . . . .                                   | \$ 5.00        |
| Books about . . . . .                                                             | 9.00           |
| Washing about . . . . .                                                           | 9.00           |
| Board in dormitory for boys, not to exceed \$10.00, with fuel and light . . . . . | 90.00          |
| Library . . . . .                                                                 | 2.00           |
| Total . . . . .                                                                   | <hr/> \$115.00 |

For further information on this plan, see "Regulation for Dormitories."

Where a student has no appointment, add \$5.00 to the above plans to cover expenses for year.

Those in military who have no uniform will add to the above estimates \$15.00, which amount will purchase uniform good for two years.

In first plan \$100.00 is ample for all expenses for the year.

In second plan \$125.00 to \$175.00 is a liberal estimate for the year.

In third plan \$125.00 is a safe estimate for all expenses.

### EXPENSES.

|                                              |          |
|----------------------------------------------|----------|
| Incidental fee (per year) ... ..             | \$ 10.00 |
| Books about (per year) ... ..                | 10.00    |
| Washing about (per year) ... ..              | 10.00    |
| Library fee (per year) ... ..                | 2.00     |
| Dormitory board about (per year) ... ..      | 100.00   |
| Uniform and gloves about (per year) ... ..   | 17.00    |
| Typewriting fee (per year) ... ..            | 6.00     |
| Chemistry fee (per year) ... ..              | 4.00     |
| Physics fee (per year) ... ..                | 4.00     |
| Biological fee (per year) ... ..             | 2.00     |
| Quantitative Chemistry fee (per year) ... .. | 6.00     |
| Soil Physics fee (per year) ... ..           | 1.00     |
| Breakage deposit (per term) ... ..           | 1.00     |

Annual expenses are made as economical as possible, and will run from \$150.00 to \$175.00.

The expenses of the first month of the term include nearly all but the monthly board and washing, and amount to nearly \$50.00. In order that a student shall start promptly and efficiently in his class, provision should be made for this.

A student bringing the appointment by his county school commissioner, representative, or senator, will be allowed a credit of \$2.50 on his incidental fee for the term for which he is appointed. Proper blanks can be had from the President.

The estimate does not include traveling expenses to and from College. Stage fare from Gainesville to Dahlonga is \$1.50 for each person and 50 cents for each trunk. Pocket-money depends on individual wishes, but should be moderate.

The special fees are charged only those who take a particular subject and are intended to merely cover the cost of material and provide new.

Dormitory boarders should bring the necessary toilet articles,

bed-clothing, sheets, pillows and pillow-cases. They will provide themselves with a broom, washbowl, pitcher and bucket for each room.

Board can be obtained from private families at from \$12.50 to \$15.00 per month, which will increase the cost from \$25.00 to \$50.00 per year.

Some expenses which can not be foreseen will necessarily occur, but parents and students can feel assured that so far as the College is concerned, everything will be managed on the most economical basis.

This is not a place to spend much money. Parents should not allow over fifty cents a week for pocket-money, and twenty-five cents a week ought to be sufficient. Nor should they pay bills for other than college expenses made by a minor without a written order from them authorizing the same. Citizens are notified not to credit students without permission of parent or guardian.

#### GENERAL INFORMATION.

Students, on arriving, must immediately report at the dormitories and must at once consult the President about arrangements for board and for directions about registration.

The discipline of the College is under the immediate direction of the Commandant of Cadets. Serious offences against good order are passed upon by the entire Faculty.

A College Young Men's Christian Association is organized and conducts religious services once a week.

There are three Literary Societies, one for the girls and two for the boys. They hold regular meetings once each week.

The Fall Term begins always on the first Wednesday in September and the Spring Term usually ends the first Wednesday in June.

During the last session we had students from about seventy counties in Georgia. Almost without exception students who spend a year here are greatly improved in health. We have "plain living" and "high thinking" in the mountains. We encourage Athletic Sports; but do not allow them to conflict with a student's academic work.

The average age of a male student is over eighteen years, and a large majority are young men defraying their own expenses. This is not the school for idleness and frivolity, for fun and dissipation; but manly sports, innocent pleasures, regular physical training for all, hard study and excellence in character are the requisites for all who remain here.

Students who have over ten demerits during a month, unexcused absences, or special violations of discipline will be required to perform extra duty, which will be instructive in its nature.

## LITERARY SOCIETIES.

There are three literary societies in the College, one for the girls and two for the boys. These societies furnish unexcelled opportunities to the students who wish to develop and improve themselves in Elocution, Composition, and Debate.

Strict observance of the By-Laws and Constitution is obligatory on all active members. The new members especially are encouraged to take part in the discussion.

There is no part of a college course more valuable than the training derived from taking an active part in a good literary society. It is here that one learns to think and to speak while standing and to grapple with his antagonist in a mental contest.

## COURSES OF STUDY.

### PHILOSOPHY.

#### THE PRESIDENT.

##### Junior.

1. Logic.
2. Psychology.—James (Briefer Course). Laboratory work on the structure and functions of the brain and sense organs, and the phenomena of sensation.

##### Senior.

3. History of Philosophy.
4. Ethics.

### PEDAGOGY.

#### THE PRESIDENT.

##### Sub-Freshman—"A" Class.

1. Page's Theory and Practice, Georgia Syllabus, Roark's Methods, Observations in Model School.

##### Freshman.

2. Painter's History of Education, Required Theses. Model School observations and study of methods.

##### Sophomore.

3. Philosophy of Education. Lectures on School Supervision and Law.  
Model School observations and practice, with study of methods.

##### Graduate.

4. Philosophy of School Government. Philosophy course, 1, 2, 4; Practice in Model School.

## DEPARTMENT OF SCIENCE.

PROF. B. P. GAILLARD, PROF. C. W. DAVIS, PROF. J. C. BARNES

The course pursued in the sciences of geology, physics and chemistry, is designed to enable the student to know scientific facts and to grasp scientific principles, to acquire skill in handling and adjustment of apparatus, to awaken the scientific spirit and learn scientific methods, to cultivate a love for investigation and gain a store of facts that can be applied to the practical affairs of life.

**B Class.**

1. Elementary Physics; Geography (Frye), with original investigation, modeling and drawing; read *Fairy Land of Science*; extra work in Georgia Syllabus. Completed March 15. Elementary Botany.

**A Class.**

2. Elementary Chemistry; Physical Geography (Tarr); excursions, collections of materials for cabinets.

3. Physiology (Blaisdell), with use of charts and biological laboratory; lectures.

**Freshman.**

4. Zoölogy.

5. Botany and Plant Analysis; with special reference to agriculture.

Use of microscopes, Dissections, lectures and demonstrations.

**Sophomore.**

6. General Chemistry; Chemical Experiments; Voorhees' Elements of Agriculture. Full laboratory work required of every student. The course is designed to give a good working knowledge of thirty to forty elements and the handling of apparatus. In addition to general demonstrations, the pupils do laboratory work. The laboratories are good and are fully equipped for twenty students.

7. Qualitative Analysis for B. S. and Agricultural students. This course has its foundation in the previous course, and aims to make the work a practical study, and one full of interest and utility.

**Junior.**

8. Gage's Principles and Physical Experiments, with not less than four hours a week laboratory work; Quantitative Analysis for B. S. students. Physics of Agriculture. Landscape Gardening.

**Senior.**

9. Geology, with study of minerals and geology of this section; Physics of Agriculture.

Students pay \$2.00 laboratory fee to cover cost of materials used, and deposit \$1.00 to cover breakage. The fee for Quantitative

Analysis is \$3.00, and \$1.00 to cover breakage; amount less than value of what is broken is returned.

## DEPARTMENT OF MATHEMATICS.

PROF. J. C. BOYD AND PROF. J. C. BARNES.

In the A. and B. Sub-Freshman classes of this department the work commenced by the student in the preparatory schools of the country is reviewed and enlarged, giving him a thorough knowledge of arithmetic and of the elements of Algebra, and Geometry. Especial attention is given to that mental discipline conducive to the proper development of the reasoning faculties for which this science of all others, is most admirably adapted. The foundation for the college course is laid with particular care, giving to the pupil the power of concentration of thought and the ability to put together known truths and from them to obtain new knowledge.

In the Freshman year the work is continued in Geometry and Algebra. Original investigation is encouraged by the solution of test problems and the demonstration of original propositions. The student may secure from the work of the Freshman year not only increased knowledge but increased power of concentration and attention together with the ability and desire to possess the knowledge that yet lies beyond his mental vision.

In the Sophomore year, the student is taught by careful training the exact nature of the dependency of related magnitudes. He acquires a thorough knowledge of Plane and Spherical Trigonometry and their applications to Surveying, Levelling and Astronomy.

In the Junior and Senior years the development of the mind is continued to a higher degree in the study of Analytical Geometry, Differential and Integral Calculus, Mechanics and Astronomy. Thorough work is required in these higher branches together with their practical applications to Astronomy, Mechanical, Electrical, Civil and Mining Engineering and related subjects.

The objects of the teachings in this department are:

First—the full and harmonious development of the reasoning facilities that the man may perform his life work with the best possible results for himself and his fellow man.

Second—to reveal to the student the moral worth of this science in developing habits of promptness, accuracy and decision, and in discriminating between truth and error. The deductions of this science are absolute and incontrovertible. This knowledge gives sound conviction, stability of character and conscious power.

Third—to set forth the utility of the science in its practical application to the great industrial enterprises of our country. The successful captains of industry are men who must know with

mathematical certainty the structural value of stone, wood and iron. They do not guess; they must know. In order to know absolutely they must be trained with mathematical certainty.

We therefore stress particularly the practical application of the science to industrial arts.

#### **Sub-Freshman—B Class.**

1. Arithmetic Completed—Five hours per week until March 15th. Text book, Milne's.

2. Elements of Algebra—Five hours per week after March 15th. Text book, Wentworth's Elements.

#### **Sub-Freshman—A Class.**

1. Elements of Algebra—Five hours per week until February 1st. Review of first principles. Chapters VIII to XV inclusive. Text-book, Wentworth's Elements.

2. Plane Geometry—Five hours per week until June. Books I to IV inclusive. Text-book, Wentworth's Plane and Solid. (Revised.)

#### **Freshman Class.**

1. Algebra—Review of Fundamental operations, Factors, Fractions, Simple Equations, Simultaneous Equations, Involution, Evolution, Radicals, Exponents, Quadratic Equations, Simultaneous Quadratics, Radical Equations, Surds and Imaginaries, Ratio and Proportion, Arithmetical and Geometrical Progression, Binominal Theorem, Logarithms. Five per week until February 1st. Text-book, Wentworth College Algebra.

2. Geometry—Five hours per week until June. Books IV to IX, inclusive. Text-book Wentworth's Plane and Solid Geometry.

#### **Sophomore Class.**

1. Algebra—Interest and Annuities, Choice, Chance, Continued Fractions, Variables and Limits, Series, Interpolation, Determinants, General Properties of Equations. Five hours per week until November 15th.

2. Plane Trigonometry—Trigonometric Functions, the Right Triangles, Goniometry, the Oblique Triangle, Construction of Tables.

3. Spherical Trigonometry—The Right Spherical Triangle, the Oblique Spherical Triangle, Application to Astronomy.

4. Surveying Instruments and their uses, Land Surveying, Rectangular Surveying, Platting, Plane Table Surveying, Triangulation.

5. Levelling—Levelling for Section, Topographical Levelling, Railroad Surveying. Text-book, Wentworth's New Plane and Spherical Trigonometry, Surveying and Levelling.

**Junior Class.**

1. Analytic Geometry—Loci and their equations. Rectilinear System of co-ordinates. The straight line, the circle, different systems of co-ordinates. The Parabola, the Ellipse, the Hyperbola; Loci of the Second Order, Higher Plane curves. Solid Geometry. Five hours per week until February 1st. Text-book, Wentworth's.

2. Differential and Integral Calculus—Quantities, Functions, Fundamental Principles, Differentiation, Limits, Analytical and Geometric Applications, Successive Differentiation, Integral calculus Type forms, Rational and Irrational Fractions, Trigonometric Integrals, Geometric and Mechanical Applications. Five hours per week. Text-book, Nichols.

**Senior Class.**

1. Astronomy five hours per week until the first of February. Text-book, Manual of Astronomy—Young.

2. Mechanics—Five hours per week until June. Definitions, Composition and Resolution of Forces, Center of Gravity and Stability, Elementary Mechanics, Kinetics, Centrifugal force. Work and Energy. Mechanics of Liquids, Mechanics of Gases and Vapors, Hydraulic and Pneumatic machines. Text-book, Analytical Mechanics—W. G. Peck.

**DEPARTMENT OF ENGLISH.****MISS JOSIE W. CLARKE.**

The ability to write with clearness, force and grace is unquestionably one of the most useful accomplishments that any one can possess. The business man, the lawyer, the politician, the preacher, the teacher, all have frequent occasion to express their thoughts in written form; and they cannot afford to express themselves obscurely or ineffectively. Writing should not, therefore be regarded as a mere school exercise, but rather as something which will be of use as long as one lives.

The best way to attain culture is to familiarize ourselves with what is beautiful in literature. "By a law of nature he who dwells habitually among beautiful thoughts will become imbued in mind and feeling with their beauty."

**Sub-Freshman—B Class.**

1. English Grammar (Whitney and Lockwood), with exercises in diagramming. Written work, two hours a week.

Read Sketch-Book, Part I (H. M. & Co.), Biographical Studies (Hawthorne), Evangeline (Riverside Series).

**Sub-Freshman—A Class.**

2. Composition and Rhetoric (Lockwood and Emerson);

Grammar (Whitney). Essays weekly. Special study of narration, description and the development of the paragraph. Selected reading.

#### **Freshman.**

3. Outlines of Rhetoric (Genung); Newcomer's English Composition; Essays from subjects assigned by Professor; required reading outlined for the student's special study of Paragraph and Argumentation, with a view to aid Literary Society work; Southern Poets (Weber).

Read *Lady of the Lake*, *Lays of Ancient Rome*.

This course has as its object two main purposes: (1) to give the necessary preparation for later study of literature; (2) to cultivate habits of accurate and effective writing of English.

#### **Sophomore.**

4. Introduction to American Literature (Painter); Collateral Reading from American History and selected books, *Last of Mohicans*, *Poems*, *Tales from Poe* and *Hawthorne's Twice-Told Tales*.

5. Welch's Development of English Language and Literature. Second term, four hours a week. English Composition continued; a study of Versification; Essays once a month from assigned subjects; Modern American Oratory (Ringwalt). One hour a week.

#### **Junior.**

6. Welch's Development of English Language and Literature, with critical study of masterpieces and summary of collateral historical events; Essays bimonthly from assigned subjects; Selected Reading.

Especial attention is given to the origin and growth of the nation and language, and to the social, religious and political aspects of each period in their bearing upon the development of its literature. But the characteristic feature of the work is the constant and careful attention to text study, the design being to give the pupil as wide a knowledge of English authors as is compatible with a reasonably comprehensive treatment of pre-eminent ones.

#### **Seniors.**

7. A study of the Nineteenth century authors; Practical Rhetoric and Rhetorical Analysis (Genung); Lectures on Literature of other nations; Essays; Selected Readings.

### **DEPARTMENT OF LATIN AND GREEK.**

PROF. E. B. VICKERY, A. M.

The course of study prescribed in Latin and Greek is, in the main, the one adopted by the leading colleges of the country. This course has for its object not only the training of the students in the idioms and forms of expression of the ancient languages, but

also to furnish the student with the body of thought contained in the literature of the Latin and Greek authors.

As the fountain source of a large proportion of the words in our own tongue the ancient languages must always be studied. In addition to this the cultured man must also be familiar with the philosophy of life and the progress of civilization and literary culture developed by these ancient authors.

The ends aimed at in this department, therefore, are mental discipline, love of literature, the best ethical ideals, and the most approved form of literary expression.

**B Class.—Five Hours per Week.**

Collar and Daniell's First Year Latin completed during the year.

**A Class.—Five Hours per Week.**

First Term—Cæsar's Gallic Wars (Books I, II, and III); Composition based upon the text (Moulton and Collar.)

Second Term—Cicero's Orations against Catiline; Composition (Moulton and Collar.)

**Freshman.—Five Hours per Week.**

First Term—Ovid (Selections).

Second Term—Virgil's *Æneid* (three books); Scanning.

**Sophomore.—Five Hours per Week.**

First Term—First Book of Livy.

Second Term—Selections from Odes, Satires, and Epistles of Horace; Scanning.

**Junior.—Two and One-half Hours per Week.**

First Term—De Amicitia of Cicero.

Second Term—Satires of Juvenal.

**Senior.—Optional, Two Hours per Week.**

First Term—The *Adelphi* of Terence.

Second Term—The *Germania* of Tacitus.

Exercises in translating connected English into Latin and sight reading will be given throughout the courses.

Allen and Greenough's Latin Grammar is used throughout the course. All of the foregoing course, or its equivalent, through Junior Class, is required of A. B. students.

## DEPARTMENT OF GREEK.

### PROF. VICKERY.

**A Class.—Five Hours per Week.**

First Greek Book completed; selections from Xenophon's *Anabasis* (Book I).

**Freshman.—Five Hours per Week.**

First Term—Xenophon's *Anabasis*; Composition.

Second Term—Homer's *Iliad* (Books I-III); Scanning.

**Sophomore.—Five Hours per Week.**

First Term—Herodotus.

Second Term—New Testament and Homer; Literature (Jebb's).

**Junior.—Two and One-half Hours per Week.**

First Term—Demosthenes (Philippics I and II).

Second Term—Antigone of Sophocles.

**Senior.—Optional, Two Hours per Week.**

Plato's Apology.

Exercises in translating English into Greek and sight translation from Greek into English will be required of all classes.

Goodwin's Greek Grammar will be used during the course.

The foregoing course is required of all candidates for the A. B. degree.

**DEPARTMENT OF HISTORY AND ECONOMICS.****PROF. CARL W. STEED.**

"It is precisely in this debatable ground of low motives and noble emotions; in the struggle, ever failing yet ever renewed, to carry truth and justice into the administration of human society; in the establishment of states and in the overthrow of tyrannies; in the rise and fall of creeds; in the world of ideas; in the character and deeds of the great actors in the drama of life, where good and evil fight out their everlasting battle, now ranged in opposite camps, now and more often in the heart, both of them of each living man—that the true human interest of history resides."

The general purpose of the Department of History may be read between the lines in the above epitome of "the true human interest of history." The idea has been summed up in the statement, "Historical knowledge is moral knowledge." To acquire such knowledge, then, with wisdom as the end, and accurate mental habits as the indispensable means to that end, is the aim of the work in history, civics, and economics.

The plan is to take the Sub-Freshman student and reduce his usually unorganized knowledge of the text-book facts in American history to their logical sequence, stressing pivotal matters by class-room use of a book like "Elson's Sidelights on American History," and by free discussion in class, relating principles to their development into present day forms. The library is used mainly for inspirational studies in biography. Judgment of men and events is valued above narration always, and discussion above recitation.

A similar plan is followed the second year in the civil government of the United States and of Georgia, the hero stories of Georgia being used in connection with the civic history of the state.

Ancient history has been introduced into the upper Sub-Freshman class, supplemented by a brief collection of the classic legends.

Here some effort is made toward the training of the imagination, toward storing the boy's mind, in its period of generous enthusiasms, with "the stuff that dreams are made on," and furnishing his vocabulary also with the material of literary allusion.

In the Freshman class the student goes on with a more analytical study of Rome and Western Europe; and in Sophomore class he reads English history, followed by the French Revolution and the story of the nineteenth century in Europe. The latter year's work is correlated with the student's course in English literature, and is also made to introduce the next year's work in American history.

The Junior year is given to the political history of the United States, and the Senior year to Political Science and Economics.

While accurate and logical methods of study are always insisted upon, in no part of the curriculum is mere mental drill allowed to take the place of the informing and enriching of the student's mind. In the belief that our educational policy tends at present, perhaps, toward too great emphasis of the technical and utilitarian, no opportunity is lost to infuse into the work in history something of the ideal, both moral and aesthetic. The laboratory method is not allowed to supersede the training of the student's moral judgment through his expression of individual opinion. The effort is made to apply the lessons of political history to the latest president's message, and to translate the head-lines of the daily paper into economic laws. Civil rights and duties are reduced to terms of student life. Patriotism is made realistic.

The test of real education is the power to make distinctions. History is stored-up life, and the making of clear distinctions in the subject matter of history goes far toward ensuring sound judgment of life.

1. **B Class (Sub-Freshman).** Our Country (Cooper-Estill-Lemmon), with Sidelights on American History I. (Elson).

2. **A Class (Sub-Freshman).** Fall term, Civil Government of the United States (Thorpe) and Georgia (McPherson), with Stories from Georgia (Harris).

Spring Term, Greece and the Orient, (Botsford) with classic legends.

3. **Freshman Class.** Fall Term, Rome and the West (Myers). Spring Term, Modern History (Robertson).

4. **Sophomore Class.** Fall Term, History of England (Cheney). Spring Term The Nineteenth Century. (Mackenzie).

5. **Junior Class.** Political History of the United States. (Elson, to 1829; Division & Reunion—Wilson).

6. **Senior Class.** Fall Term, The State (Wilson). Spring Term, Economics (Bullock).

## DEPARTMENT OF AGRICULTURE.

PROF. CHARLES W. DAVIS.

The college farm, consisting of about thirty acres adjoining the college campus, is in cultivation under the direction of the Professor of Agriculture. Students thus have an opportunity to see daily the work of the farm and orchard going on about them. Labor is not compulsory, but students in the agricultural course are given work that is educational and parallel with their studies.

The interest of the State Legislature in providing an increased appropriation for this department, enabled us to add valuable equipments to the farm and laboratories. A number of thorough bred animals, such as cattle, sheep, hogs and poultry will be purchased soon. The Soil Physics Laboratory has just been installed with new desks, soil-bins, motor, shaker, centrifuge and complete apparatus for the mechanical and chemical analysis of soils. It has accommodations for twenty-five students.

In addition to the work here at college, steps are being taken to aid the farmers of this section. In coöperation with the U. S. Department of Agriculture a number of sub-stations for experimental purposes are being established in North Georgia. A number of farmers have already manifested an interest in the work. We believe the only way to benefit the majority of farmers is to devise some means of coming in contact with them. We therefore employ this method of carrying on this part of our work. One of the graduates of this department will be employed as Field Agent, devoting his whole time to the work.

Small nurseries of new and established varieties of fruit trees will be established at the various sub-stations for free distribution to interested parties.

The object of the course in this department is to fit young men to manage farms or to become workers in experiment stations or other situations where a knowledge of the sciences in their applications to agriculture is required.

In order to meet the necessities of all young men, who desire instructions in Agriculture, the College offers three distinct courses:

The four years' course which leads to the degree of Bachelor of Science in Agriculture is designed to give a training that is thoroughly practical as well as scientific in agriculture and its various branches. The greater portion of the work in agriculture is done in the last two years of the course, after a good foundation is laid by the study of the Natural Sciences.

The two years' course is equivalent to the first two years of the four years' course, except that in the second year additional work in Agriculture and Horticulture is substituted for the English and

modern language of the Sophomore year. Those who complete this work will be given certificates.

### WINTER COURSE IN AGRICULTURE.

To meet the needs of men of mature years, who are busy on the farm the greater portion of the year, and for the benefit of those young men who desire to become better farmers, and who feel that they cannot take one of the regular courses in Agriculture, a short course has been arranged, beginning the first Monday in January and closing on the second Friday in March.

Instruction is given by such methods as seem best adapted to the subjects taught, including lectures, laboratory work and study of text-books or other literature. This work is placed in practical form as far as possible. The purpose is to make the methods direct and practical in the attempt to give the students a sufficient knowledge of the subjects for the ordinary uses of farm life. The attractive features of the farm home and the farm life are brought out and developed; the great possibilities of employing all the highest energies and talents in the successful pursuit of this occupation is shown to the students.

For admission to this course no examination is required, but to get the most benefit from it, one should at least have completed the work of the common district school.

The only expenses will be for board and about \$5.00 for books.

### FOUR YEARS' COURSE.

#### Freshman.

**Elementary Agriculture.**—This course is intended to show the relation of the natural sciences to agriculture and to explain how these facts may be applied. The work is designed to give young men who remain at college but a short time an idea of the importance and value of agriculture pursuits.

**Farm Crops.**—This is a study of the conditions of germination and growth and the circumstances modifying these conditions; the selection of crops, the system of rotation best adapted to the State; summer fallow; and the management of meadows and pastures. The student makes observations, on the farm, on the habits of growth of the different farm crops.

#### Sophomore.

**Soils.**—The origin, composition and physical and chemical properties of soils receive attention; different methods of treatment are examined, and the influence of these methods upon moisture, texture, fertility and production.

**Breeds and Breeding.**—The object of this course is to show the zoölogical relation of our domestic animals to the rest of the ani-

mal kingdom, emphasizing the principles illustrated in their development into specialized animals; study of the different breeds of horses, cattle, sheep and swine, for the purpose of learning their qualities, character, and adaptabilities.

#### Junior.

**Grasses and Forage Crops.**—Students will be required to make themselves familiar with all the varieties of grasses and forage crops grown in the grass garden.

**Stock Feeding.**—This is a study of the principles underlying the profitable feeding of animals; the composition of plants, animals and animal products. A critical study is made of results of feeding at various experiment stations.

**General Horticulture and Economic Entomology.**—Insect pests and plant diseases of orchard and garden, together with remedies for each, are thoroughly discussed. Other phases of the work are orchard management, cultivation, tree planting, pruning, location of orchards, and desirable varieties to be planted.

**Pomology and Orchard Management.**—The preparation of soils, laying out and planting of orchards, vineyards and small fruits; cultivation and fertilization; mulching and irrigation, pruning and thinning; harvesting, packing, storing and marketing, classification of varieties, their nomenclature and merits.

**Propagation and Care of Plants.**—A study of the principles underlying an intelligent understanding of the care, growth and development of orchard and garden plants and trees. Instruction is also given in propagation by seeding, budding, grafting, layering, and by cuttings.

**Soil Physics.**—This course is designed for advanced work in the study of soils, both in the laboratory and the field.

**Stock Judging.**—Practice in expert judging of horses, cattle, sheep and swine by use of score card.

#### Senior.

**Vegetable Gardening.**—The special requirements of the different vegetables, both in the garden and in the forcing-house are discussed.

**Landscape Gardening.**—The practical side of ornamenting private and public grounds is studied. This includes the making of lawns, drives, and flower and shrubbery beds; sodding, tree planting, etc.

**Rural Engineering.**—Instruction included under this head embraces the subjects of drainage, buildings, fences and farm machinery.

**Manures and Fertilizers.**—This consists of experiments with

different fertilizers for various crops. Home-mixed vs. commercial fertilizers.

**Agricultural Experimentation.**—Students are required to make abstracts of a sufficient number of bulletins of various experiment stations, bearing on a selected line of work, to become familiar with their scope and aim.

**History of Agriculture and Rural Economics.**—Lectures upon the history of Agriculture, present agricultural methods in various counties, cost and relation, profits of various farm operators and systems.

**Forestry.**—Lectures on forest influences and methods of forest management, timbers and forest products.

**Entomology.**—The external and internal anatomy of insects will be studied. Their life history; injury to various crops, and means of holding them in check.

## ART.

MISS MARY B. MERRITT.

Art has been defined as "the manner in which nature is used for the production of beauty." The material may be language, or the movements of the body, or sound, or life itself, as well as stone or plaster, or paint, or ink and paper. In the moulding of all these things art may arise, so that there lives no human being, how poor soever, who may not beautify his life by Art."

Freehand Drawing classes are open to all the students. In them the underlying principles of Art, proportion, perspective, and composition are stressed, as well as light and shade. First, the simplest objects composed of straight lines are used for models, then curved surfaces are introduced, and after that more complex objects. The lessons are varied by sketching from still-life, from nature, and from life.

The lessons will be supplemented by discussions on the different aspects of Art and its relation to life; and the history of Art will be studied.

A special course is offered in charcoal, crayon, pastel, oils, water-colors, and pen and ink to those who may desire it.

## DEPARTMENT OF FRENCH.

MISS MARY B. MERRITT.

### Four Years' Course.

The object of this course is to enable the student to avail himself of the large number of scientific treatises that are published in the French language and to read with appreciation the master-pieces of French literature; to acquire the ability to speak the language; and to gain a knowledge of its grammar. In order to ac-

comply with this an almost equal time is given to reading, conversation, and grammar. Especial attention is given to the study of the idioms of the language.

#### **Freshman.**

1. Fraser and Squair's French Grammar; reading of short stories and Erckmann—Chatrion's *Le Conscrit*; conversational exercises at every recitation.

#### **Sophomore.**

2. Syms' Second Year in French completed; Dumas' *La Tulipe Noire* and Eckmann—Chartrian's *Waterloo*; original compositions in French. Recitations will be, as far as practicable, conducted in French.

#### **Junior.**

3. Syms' Third Year in French completed; study of Victor Hugo's *Les Misérables*, and selected readings; the French and English idiom compared; original compositions in French; conversation. This year will be devoted principally to a literary study of the masterpieces of French literature with special attentions to the peculiar excellencies of the French language as a means of literary expression.

#### **Senior.**

Representative selections from eighteenth century prose: Descartes, Pascal, La Bruyere; selections from classics, Molière, Racine, Corneille; conversation; business and social correspondence.

### **DEPARTMENT OF ELECTRICAL AND MINING ENGINEERING.**

#### **PROF. JOSEPH O'BYRNE.**

The department of electrical and mining engineering will be inaugurated at the opening of the next session in September.

Prof. O'Byrne has had six years' experience in practical mining at Cripple Creek. He is a graduate of the Colorado school of mines, and comes to Georgia with the highest commendation.

He is a successful teacher as well as a practical miner. North Georgia has unmeasured wealth in her hills and the purpose of establishing this school of mines is to train the young people to find the wealth and utilize it.

The course of study in the department will be planned with reference to the needs of our own people and will be adapted to the mining fields of North Georgia.

### **BACHELOR OF BUSINESS SCIENCE COURSE.**

#### **PROF. BENN J. FERGUSON.**

Commercial training is assuming enormous proportions in this country, and it is progressing in leaps and bounds and is attracting the attention of our foremost educators and securing the support

of our foremost business men. It is advocated by Chambers of Commerce, Bankers' and Business Men's Associations everywhere. Indeed, the sentiment in favor of commercial training is phenomenal and well-nigh revolutionary in the history of education.

A four years' business course beginning with "B" Class Sub-Freshman is especially arranged for those wanting a practical education. This course gives a young man a thorough business education with the culture derived from college work. We believe it to be valuable to those desiring more than mere technical knowledge of commercial branches. The students get the benefit of the Societies and Libraries and receive a good course in English, Science and History. It is a business man's course, preparing the student to be more than a machine, to be a useful member of society by giving him culture. If a young man or woman wishes to be trained in three months for a bookkeeper or stenographer or both, he should go elsewhere; but if he wishes a fair college training, together with his technical studies, we offer him an ideal course at a minimum cost. Military Drill is required of those taking this course and a diploma is granted to those completing it.

#### **Preparatory Work.**

The work of the Sub-Freshman "B" Class includes Penmanship, Spelling, Business Correspondence, Business Forms and Business Arithmetic.

### **DEPARTMENT OF BOOKKEEPING.**

#### **Inductive Set.**

Beginning with Sub-Freshman "A" Class, the student, by a gradual and entirely natural growth is carried by his own reasoning regarding the records he is called upon to make in his capacity as bookkeeper, into a practical knowledge of the double-entry system, with full understanding of the differences and advantages of double over single entry. In recording transactions and performing the mechanical part of his work, he is instructed in the language of the business office by the proprietor himself. He learns the use of the different books of record, and upon completion of this budget and auxiliary drill exercises has had excellent practice and acquired a working knowledge of practical bookkeeping.

The records are all made from business papers and memoranda that come to the student as he progresses with the work. Every entry made calls for exactly the same detail regarding business papers handled that a bookkeeper must comply with in carrying on his work. He receives and makes the entries in his books from incoming papers that have all the reality and variety of form and hand writing of the business office, and he must issue all outgoing papers required by the different transactions.

A distinctive feature of the Inductive Set is that while it is made intensely interesting to the student, **accuracy is enforced**, and he is held to the highest standard of mechanical excellence. Its method of presentation, the absence of arbitrary form and get-up, the development of accounts other than personal as they are demanded to meet the requirements of the business, and the scheme of final development of a double-entry set of books corresponding to the evolution of account-keeping from the time accounts first originated—all these are distinctive features of this set.

#### **DEPARTMENT OF ADVANCED BOOKKEEPING.**

Those students who have completed the foregoing business studies are now required to take advanced work in the Science of Accounts, including Commission and Jobbing, Manufacturing (by the voucher system) Banking, and Office Work. A course of collateral work is pursued in Commercial Law, Commercial Geography, Commercial Economics, Finance, etc., all graduating students being required to have an intelligent comprehension of these subjects for graduation.

#### **DEPARTMENT OF SHORTHAND AND TYPEWRITING.**

There are many advantages to be derived from the study of shorthand. Many students come to college handicapped with very slovenly mental habits due to faulty elementary training. The ordinary degree of neatness and accuracy which will answer for the every-day affairs of life will not suffice for the purpose of shorthand. There must be accurate, rapid thinking and close observation.

Commercially, shorthand is a valuable profession; besides it opens the door to unlimited opportunities. There are thousands of men filling the most lucrative positions who owe their advancement to a knowledge of shorthand.

Our primary object is to graduate stenographers having a scientific and thoroughly practical knowledge of their profession—men and women who can not only perform the duties of the office amanuensis but who are competent to fill positions as instructors, court reporters, and such as require skilled verbatim reporting. A high standard of proficiency is required of the graduate, such as will insure satisfaction in any capacity. Our course should not be confounded with the short-term courses advertised by business colleges. Every feature of the work is taken up in the most thorough and systematic manner, and this, with their thorough knowledge of English, Science, History, Mathematics, etc., makes our graduates competent to do any kind of stenographic work.

Two years, the Freshman and Sophomore, are devoted to shorthand and typewriting, and the student is required to take typewriting, one term, in his Sub-Freshman year.

**Sub-Freshman.—"B" Class.**

Penmanship, Commercial Spelling, Business Forms, Business Arithmetic, etc.

**Sub-Freshman.—"A" Class.**

Theory and Practice of Bookkeeping, Single and Double Entry, Wholesale and Retail, Penmanship, etc. Typewriting (one term).

**Freshman.**

Commission and Jobbing, Typewriting, Stenography, ("The Amanuensis," Benn Pitman System by Jerome B. Howard) Commercial Law, etc.

**Sophomore.—(Graduating Year.)**

Manufacturing, Banking, Office Work, Commercial Law, Commercial Geography, Finance, etc., Stenography, (Speed Drill, Technical Reporting, Court Reporting, etc.) Typewriting, (Tabulating, Specifications, Rapid Dictation, Manifolded, Duplicating, Commercial and Legal Forms, Care of machine, etc.)

Students pay for use of typewriters at rental of \$3.00 per term.

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## CONDENSED SCHEDULE OF COURSES.

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Numerals indicate approximately the required number of hours a week.

**Long Courses.****B. Class.****A. B. Course.**

|             |              |
|-------------|--------------|
| English     | ... . . . .5 |
| Science     | ... . . . .5 |
| Mathematics | ... . . . .5 |
| History     | ... . . . .5 |
| Latin       | ... . . . .5 |
| Military    | ... . . . .5 |

**B. S. Course.**

|             |              |
|-------------|--------------|
| English     | ... . . . .5 |
| Science     | ... . . . .4 |
| Mathematics | ... . . . .5 |
| History     | ... . . . .5 |
| Latin       | ... . . . .5 |
| Military    | ... . . . .5 |

**B. S. in Agriculture.**

|             |              |
|-------------|--------------|
| English     | ... . . . .5 |
| Science     | ... . . . .5 |
| Mathematics | ... . . . .5 |
| History     | ... . . . .5 |
| Latin       | ... . . . .5 |
| Military    | ... . . . .5 |

**A. Class.**

|             |              |
|-------------|--------------|
| English     | ... . . . .5 |
| History     | ... . . . .5 |
| Mathematics | ... . . . .5 |
| Latin       | ... . . . .5 |
| Greek       | ... . . . .5 |
| Military    | ... . . . .5 |

|                  |              |
|------------------|--------------|
| English          | ... . . . .5 |
| History          | ... . . . .5 |
| Mathematics      | ... . . . .5 |
| Latin            | ... . . . .5 |
| Science and Agr. | ... . .5     |
| Military         | ... . . . .5 |

|                  |              |
|------------------|--------------|
| English          | ... . . . .5 |
| History          | ... . . . .5 |
| Mathematics      | ... . . . .5 |
| Latin            | ... . . . .5 |
| Science and Agr. | ... . .5     |
| Military         | ... . . . .5 |

**Freshman.**

|             |              |
|-------------|--------------|
| English     | ... . . . .5 |
| Mathematics | ... . . . .5 |
| Latin       | ... . . . .5 |
| History     | ... . . . .5 |
| Greek       | ... . . . .5 |
| Military    | ... . . . .5 |

|               |              |
|---------------|--------------|
| English       | ... . . . .5 |
| Mathematics   | ... . . . .5 |
| Latin, French | ... . .5     |
| History       | ... . . . .5 |
| Science       | ... . . . .5 |
| Military      | ... . . . .5 |

|                                |              |
|--------------------------------|--------------|
| English                        | ... . . . .5 |
| Mathematics                    | ... . . . .5 |
| Latin, German, or French       | ... . .5     |
| Elementary Agr.,<br>Farm Crops | ... . .3     |
| Science                        | ... . . . .5 |
| Military                       | ... . . . .5 |

## Sophomore.

|                       |    |                         |    |                                         |    |
|-----------------------|----|-------------------------|----|-----------------------------------------|----|
| English . . . . .     | .5 | English . . . . .       | .5 | English . . . . .                       | .5 |
| Latin . . . . .       | .3 | Latin, French . . . . . | .2 | Latin, French, or<br>German . . . . .   | .3 |
| Mathematics . . . . . | .5 | Mathematics . . . . .   | .5 | Mathematics . . . . .                   | .5 |
| Science . . . . .     | .5 | Science . . . . .       | .5 | Science . . . . .                       | .5 |
| History . . . . .     | .3 | History . . . . .       | .3 | Soils, Breeds and<br>Breeding . . . . . | .3 |
| Greek . . . . .       | .2 | Agriculture . . . . .   | .2 | Surveying . . . . .                     | .2 |
| Military . . . . .    | .5 | Military . . . . .      | .5 | Military . . . . .                      | .5 |

## Junior.

|                       |    |                         |    |                                                    |    |
|-----------------------|----|-------------------------|----|----------------------------------------------------|----|
| English . . . . .     | .3 | English . . . . .       | .3 | English, History, Ger<br>man, or French . . . . .  | .3 |
| Latin . . . . .       | .3 | Latin, French . . . . . | .3 | Botany and Geology . . . . .                       | .3 |
| Mathematics . . . . . | .5 | Mathematics . . . . .   | .5 | Grasses, Forage Cro<br>and Stock Feeding . . . . . | .3 |
| Science . . . . .     | .5 | Science . . . . .       | .5 | Hort. and Economic<br>Entomology . . . . .         | .3 |
| Philosophy . . . . .  | .2 | Philosophy . . . . .    | .2 | Propagation and Car<br>of Plants . . . . .         | .2 |
| Greek . . . . .       | .2 | History . . . . .       | .2 | Stock Judging, Bacte<br>riology . . . . .          | .2 |
| Military . . . . .    | .5 | Soil Physics . . . . .  | .2 | Soil Physics . . . . .                             | .2 |
|                       |    | Military . . . . .      | .5 | Military . . . . .                                 | .5 |

## Senior.

|                         |    |                         |    |                                                             |    |
|-------------------------|----|-------------------------|----|-------------------------------------------------------------|----|
| English . . . . .       | .5 | English . . . . .       | .5 | Hist., German, Eng<br>lish or French . . . . .              | .3 |
| Philosophy . . . . .    | .3 | Philosophy . . . . .    | .3 | Bookkeeping, Econ. . . . .                                  | .3 |
| Mathematics . . . . .   | .5 | Mathematics . . . . .   | .5 | Vegetable and Land<br>scape Gardening . . . . .             | .3 |
| Science . . . . .       | .3 | Science . . . . .       | .5 | Forestry, Entomolog<br>Rural Engineering, . . . . .         | .3 |
| Latin, Greek . . . . .  | .2 | French . . . . .        | .2 | Manures and Fert . . . . .                                  | .2 |
| Hist. and Econ. . . . . | .5 | Hist. and Econ. . . . . | .5 | History of Agricul<br>ture and Rural<br>Economics . . . . . | .3 |
| Military . . . . .      | .5 | Soil Physics . . . . .  | .3 |                                                             |    |
|                         |    | Military . . . . .      | .5 |                                                             |    |

## Short Courses.

## Normal Course.

## Business Course.

Two Years' Course  
Agriculture.

## Sub-Freshman—A. Clas s.

|                       |    |                           |    |                       |    |
|-----------------------|----|---------------------------|----|-----------------------|----|
| English . . . . .     | .5 | English . . . . .         | .5 | English . . . . .     | .5 |
| Science . . . . .     | .5 | Science . . . . .         | .5 | Science . . . . .     | .5 |
| Mathematics . . . . . | .5 | Mathematics . . . . .     | .5 | Mathematics . . . . . | .5 |
| History . . . . .     | .5 | History . . . . .         | .5 | History . . . . .     | .5 |
| Latin . . . . .       | .5 | Penmanship, etc . . . . . | .5 | Latin . . . . .       | .5 |
| Agriculture . . . . . | .1 | Agriculture . . . . .     | .1 | Agriculture . . . . . | .1 |
| Military . . . . .    | .5 | Military . . . . .        | .5 | Military . . . . .    | .5 |

## Freshman.

|                       |    |                       |    |                       |    |
|-----------------------|----|-----------------------|----|-----------------------|----|
| English . . . . .     | .5 | English . . . . .     | .5 | English . . . . .     | .5 |
| History . . . . .     | .5 | History . . . . .     | .5 | History . . . . .     | .5 |
| Mathematics . . . . . | .5 | Mathematics . . . . . | .5 | Mathematics . . . . . | .5 |
| Latin . . . . .       | .5 | Commercial . . . . .  | .5 | Latin . . . . .       | .5 |
| Pedagogy . . . . .    | .2 | Science . . . . .     | .5 | Science . . . . .     | .5 |
| Science . . . . .     | .5 | Agriculture . . . . . | .1 | Agriculture . . . . . | .1 |
| Agriculture . . . . . | .1 | Military . . . . .    | .5 | Military . . . . .    | .5 |
| Military . . . . .    | .5 |                       |    |                       |    |

## Sophomore.

|                       |                     |                     |
|-----------------------|---------------------|---------------------|
| English ... ..5       | English ... ..5     | English ... ..5     |
| Mathematics ... ..5   | Mathematics ... ..5 | Mathematics ... ..5 |
| History ... ..5       | History ... ..5     | History ... ..5     |
| Science ... ..5       | Bookkeeping ... ..5 | Science ... ..5     |
| Latin, French ... ..5 | Commercial ... ..5  | Elementary Agr.,    |
| Edagogy ... ..2       | Military ... ..5    | Farm Crops ... ..3  |
| Military ... ..5      |                     | Drawing ... ..2     |
|                       |                     | Military ... ..5    |

## Junior.

|                       |                     |                      |
|-----------------------|---------------------|----------------------|
| Mathematics ... ..5   | Mathematics ... ..5 | Mathematics ... ..5  |
| Science ... ..5       | Science ... ..5     | Science ... ..5      |
| English ... ..5       | English ... ..5     | Soils; Breeds and    |
| Latin, French ... ..2 | Bookkeeping ... ..5 | Breeding ... ..3     |
| History ... ..3       | History ... ..3     | Bookkeeping ... ..3  |
| Edagogy ... ..2       | Commercial ... ..5  | Geology; Manures and |
| Military ... ..5      | Military ... ..5    | Fertilizers ... ..3  |
|                       | (Graduate Year.)    | Stock Judging; Pro-  |
|                       |                     | pagation and care    |
|                       |                     | of Plants ... ..2    |
|                       |                     | Horticulture ... ..3 |
|                       |                     | Military ... ..5     |
|                       |                     | (Graduate Year.)     |

## Senior.

|                      |
|----------------------|
| English ... ..3      |
| Etics ... ..2        |
| Psychology ... ..3   |
| Edagogy ... ..2      |
| Science ... ..5      |
| Language ... ..3     |
| H. and Econ. ... ..5 |
| Military ... ..5     |
| (Graduate Year.)     |

Declamations, essays and orations are required, also library, laboratory and field work as the course demands.

## MEDALS AWARDED 1904.

- First Medal in Declamation, B Class—Paul Drew.  
 Second Medal in Declamation, B Class—Miss Pearl Anderson.  
 First Medal in Declamation, A Class—Miss Lizzie Shed.  
 Second Medal in Declamation, A Class—A. L. Ivey.  
 First Medal in Declamation, Freshman—W. M. Breedlove.  
 Second Medal in Declamation, Freshman—Homer McKee.  
 First Medal in Declamation, Sophomore—Weir S. Gaillard.  
 Second Medal in Declamation, Sophomore—W. J. Laney.  
 Rice Latin Medal—B. F. Gay.  
 Harlow Clark Mathematics Medal—W. J. Laney.  
 Medal to Best Athlete—J. C. Kirkpatrick.

## GRADUATING CLASS 1904.

Miss Sallie Gaillard, A. B.  
 L. G. Fortson, B. S.  
 J. D. Gortatowsky, B. S.  
 J. R. Henly, B. S.  
 J. F. Broach, B. Ped.  
 J. C. Stewart, B. Ped.  
 Urben Bowen, B. B. S.  
 A. H. Chappel, B. B. S.  
 W. D. Drew, B. B. S.  
 Lester Holden, B. B. S.  
 O. W. Steed, B. B. S.  
 G. J. Jelks (Two years' Agr. Course).  
 R. Rutherford (Two years' Agr. Course).  
 W. H. Peacock (Two years' Agr. Course).

## STAFF.

Cadet Major Rufus Byers.  
 Cadet 1st Lt. and Adj. W. O. Matthews.  
 Cadet 2nd Lt. and Q. M. W. E. Broach.  
 Cadet Sergt. Major E. W. Davidson.  
 Cadet Q. M. Sergeant A. Gaskin.  
 Chief Musician C. England.

## Co. A.

|                 |        |                |        |                 |
|-----------------|--------|----------------|--------|-----------------|
| W. S. Gaillard  | ... .. | Captain        | ... .. | W. L. Jackson.  |
| J. T. Knox      | ... .. | 1st Lieutenant | ... .. | H. D. McKee.    |
| R. L. Davis     | ... .. | 2nd Lieutenant | ... .. | C. W. Davis.    |
| J. T. Aycock    | ... .. | 1st Sergeant   | ... .. | C. M. Harris.   |
| C. Yow          | ... .. | Sergeant       | ... .. | A. R. Davidson. |
| J. F. Henderson | ... .. | Sergeant       | ... .. | H. P. Alford.   |
| J. M. Moore     | ... .. | Sergeant       | ... .. | J. E. Phillips. |
| C. D. Burnett   | ... .. | Sergeant       | ... .. | T. H. Crowder.  |
| W. A. Sims      | ... .. | Sergeant       | ... .. | J. K. Watt.     |
| W. M. Breedlove | ... .. | Corporal       | ... .. | D. Y. Dancy.    |
| A. A. Burch     | ... .. | Corporal       | ... .. | G. M. Barnes.   |
| M. C. Jay       | ... .. | Corporal       | ... .. | J. L. Sargent.  |
| Simmons         | ... .. | Corporal       | ... .. | S. T. Maddox.   |
| J. B. Sargent   | ... .. | Corporal       | ... .. | Powell.         |
| Wallace         | ... .. | Corporal       | ... .. | Baxter.         |

Principal Musicians: Stevens, Gurley, Schmid.

## Co. B.

## ADVANTAGES OF MILITARY EDUCATION.

JOHN C. F. TILLSON, Maj. 4th Infantry, U. S. A.

Commandant of Cadets.

The benefits that the student derives from military training are moral, mental and physical and are as valuable to the citizen as to the soldier. Military instruction develops the student morally by instilling principles of patriotism, courage, obedience to law, and

respect for lawful authority, while military discipline enjoins correct habits of living. Military instruction aids greatly in the student's mental development by its constant demand for alertness in thought and action. By a well devised system of military drill the most sluggish mind is soon trained to respond promptly to every command.

The physical advantages, from daily military exercise in the open air, viz: improved health, well developed physique, graceful carriage, manly address and neatness of appearance are too well known to deserve further comment. While the gymnasium and field sports aid, as a rule, in the physical development of the strong only, the military exercise extends this benefit to all.

Students who have received the benefits of military instruction are fitted for positions of honor and command in time of war, and, better than this, they are fitted by their habits of promptness, obedience, respect and faithful performance of duty for positions of honor and trust in civil life.

While we make good soldiers we are making better citizens.

In the present age the discipline of an army differs very little from the discipline of a great industrial corporation, and every attribute of the good soldier is appreciated and rewarded as promptly in the business world as in the army.

### Instruction.

The course of instruction, theoretical and practical, in the military department is prescribed by the United States War Department, and this prescribed course is rigidly followed. The course includes:

#### (a) *Practical*—

Infantry drill regulations, through the school of the battalion in close and extended order.

Advance and rear guards, and outposts marches.

The ceremonies of battalion review, inspection, parades, guard-mounting and escort of the colors.

Infantry target practice.

Instruction in first aid to the injured.

Instruction in guard duty.

Light artillery drill regulations in the school of the cannoneer.

#### (b) *Theoretical*—

The infantry drill regulations covered by the practical instruction.

The manual of guard duty.

Small arms firing regulations, Part I, II and VII.

The articles of war.

And the following records:

Enlistment and discharge papers, including descriptive lists.

Morning reports.  
 Field and monthly returns.  
 Muster rolls.  
 Rosters.  
 Rations returns.  
 Requisitions.  
 Property returns.

In addition ten lectures each year upon the following subjects:

Two lectures upon the organization of the United States Army, including volunteers and militia.  
 One lecture upon patrols and outposts.  
 One lecture on marches.  
 One lecture on camps and camp hygiene.  
 Three lectures on lines and bases of operations.  
 Two lectures on the attack and defense of advance and rear guards and outposts, and convoys.

Military duty is obligatory on all male students over fifteen and under twenty-five years of age and not laboring under physical disability; ordained preachers in charge of churches are also excused, and State teachers having three years' experience taking the special Normal course. In case of disability, the fact must be certified to by the College surgeon. But every student is liable to such military studies and modified military duty as he may be found capable of performing.

#### Uniforms.

Uniforms must be worn at all drills and other military exercises. On other occasions they may be dispensed with or not, at the option of the student. The uniform consists of a dark blue coat and cap and gray pants, of a pattern prescribed by the Faculty. The Commandant of Cadets has selected a campaign hat, a shirt and dark belt to be worn in warm weather when the blouse is not required. This is not only more comfortable but also more economical.

A neat and durable uniform is furnished here at a cost of \$15.00. These uniforms are made by contract, and students are required to purchase from the contract tailor in order that uniformity may be secured in the cut and quality of the clothing, and that parents may be protected from imposition by irresponsible persons. The contract suits are carefully inspected by the Commandant of Cadets. This suit is worn on dress occasions as well as on military duty, and is cheaper than other suits, generally lasting two years.

Every student subject to military duty must equip himself within thirty days from entering College.

ROLL OF STUDENTS 1904-'05.—Those marked 1, 2, 3, 4, 5, 6 belong respectively to Senior, Junior, Sophomore, Freshman, Sub-Freshman, A and B.

| Student's Name       | Post Office  | County     | State   | Occupation,<br>Parents or<br>Guardian | Residence |
|----------------------|--------------|------------|---------|---------------------------------------|-----------|
| Abbott, Jack A., 3   | Acworth      | Cobb       | Ga.     | Drummer                               | Town      |
| Alexander, D. C., 6  | Atlanta      | Fulton     | Ga.     | Merchant                              | City      |
| Alexander, G. S., 6  | Elberton     | Elbert     | Ga.     | Farmer                                | Country   |
| Alford, H. P., 4     | Columbia     | Houston    | Ala.    | Farmer                                | Country   |
| Allen, Geo. E., 6    | Lordsville   | White      | Ga.     | Farmer                                | Country   |
| Anderson, Pearl, 5   | Dahlonega    | Lumpkin    | Ga.     | Merchant                              | Town      |
| Arrendale, J. L., 5  | Grove        | Rabun      | Ga.     | Farmer                                | Country   |
| Ash, W. L., 2        | Union        | Walton     | Ga.     | Farmer                                | Country   |
| Aycock, J. T., 3     | Monroe       | Walton     | Ga.     | Farmer                                | Country   |
| Barnes, G. M., 2     | Bullochville | Meriwether | Ga.     | Farmer                                | Town      |
| Barrett, Carl, 6     | Clarkston    | DeKalb     | Ga.     | Farmer                                | Country   |
| Barrett, Edgar, 4    | Clarkston    | DeKalb     | Ga.     | Drummer                               | Town      |
| Baxter, M. L., 5     | Pine Ridge   | Shannon    | Ga.     | Drummer                               | Town      |
| Bell, Dover, 6       | Roopville    | Carroll    | S. Dak. | Wheelwright                           | Town      |
| Bell, W. D., 6       | Swainsboro   | Emanuel    | Ga.     | Farmer                                | Town      |
| Bennett, Chas. A., 6 | Stobo        | Hall       | Ga.     | Publisher                             | Country   |
| Berry, David P., 4   | Griffin      | Spalding   | Ga.     | Farmer                                | Town      |
| Black, J. D., 6      | Dawsonville  | Dawson     | Ga.     | Merchant                              | Country   |
| Bond, E. R., 5       | Iva          | Anderson   | Ga.     | Farmer                                | Town      |
| Bond, Raymond, 6     | Lumber City  | Telfair    | S. C.   | Farmer                                | Country   |
| Bragg, F. N., 4      | Hawkinsville | Pulaski    | Ga.     | Millwright                            | Country   |
| Bragg, W. A., 4      | Hawkinsville | Pulaski    | Ga.     | Farmer                                | Country   |
| Breedlove, W. M., 3  | Monroe       | Walton     | Ga.     | Liveryman                             | Country   |
| Broach, W. E., 4     | Campton      | Walton     | Ga.     | Merchant                              | Town      |
| Brooksher, Carl, 6   | Dahlonega    | Lumpkin    | Ga.     | Farmer                                | Country   |
| Brown, Clarence, 5   | Wadley       | Jefferson  | Ga.     | Merchant                              | Town      |
| Brown, Clyde, 5      | Midriver     | Camden     | Ga.     | Farmer                                | Country   |
| Brown, J. L., 4      | Dalton       | Whitfield  | Ga.     | Farmer                                | Country   |
| Brownlee, C. H., 6   | Plainville   | Gordon     | Ga.     | Farmer                                | Country   |

| Student's Name        | Post Office   | County     | State | Occupation,<br>Parents or<br>Guardian | Residence |
|-----------------------|---------------|------------|-------|---------------------------------------|-----------|
| Brownlee, L. C., 4    | Plainville    | Gordon     | Ga.   | Farmer                                | Town      |
| Burch, A. A., 4       | Alamo         | Montgomery | Ga.   | Real Estate                           | Town      |
| Burnett, C. D., 4     | Tennille      | Washington | Ga.   | Farmer                                | Country   |
| Burnett, Carl, 5      | Tennille      | Washington | Ga.   | Farmer                                | Country   |
| Burt, Frank, 6        | Kennesaw      | Cobb       | Ga.   | Insurance Agent                       | City      |
| Eyers, Annie, 4       | Price         | Hall       | Ga.   | Farmer                                | Country   |
| Byers, Rufus, 1       | Price         | Hall       | Ga.   | Farmer                                | Country   |
| Bynum, G. N., 5       | Pine Mountain | Rabun      | Ga.   | Farmer                                | Country   |
| Callaway, J. J. S., 5 | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Country   |
| Casey, W. N., Jr., 5  | Kingsland     | Camden     | Ga.   | Teacher                               | Town      |
| Castleberry, Jas., 6  | Gainesville   | Hall       | Ga.   | Farmer                                | Country   |
| Castleberry, L. R., 3 | Dahlonega     | Lumpkin    | Ga.   | Banker                                | City      |
| Castleberry, V. W., 6 | Dahlonega     | Lumpkin    | Ga.   | Hotel Keeper                          | Town      |
| Cates, A. L., 5       | Youley        | Burke      | Ga.   | Hotel Keeper                          | Town      |
| Cavendar, Edgar, 5    | Stobo         | Hall       | Ga.   | Farmer                                | Country   |
| Cavendar, F. C., 5    | Stobo         | Hall       | Ga.   | Doctor                                | Country   |
| Cavendar, Nellie, 6   | Nellie        | Hall       | Ga.   | Doctor                                | Country   |
| Cavendar, T. M., 6    | Nellie        | Hall       | Ga.   | Doctor                                | Country   |
| Chappel, Horace, 4    | Chappel       | Monroe     | Ga.   | Farmer                                | Country   |
| Charters, G. P., 4    | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Country   |
| Coleman, J. T., 6     | Lyons         | Tattnall   | Ga.   | Lawyer                                | Town      |
| Collins, W. M., 6     | Savannah      | Chatham    | Ga.   | Farmer                                | Country   |
| Cox, C. G., 5         | Ellijay       | Gilmer     | Ga.   | Merchant                              | City      |
| Cross, J. E., 5       | Midville      | Emanuel    | Ga.   | Ironstone                             | Town      |
| Crowder, T. H., 4     | Newnan        | Coweta     | Ga.   | Farmer                                | Country   |
| Dancy, D. Y., 6       | Savannah      | Chatham    | Ga.   | Merchant                              | City      |
| Davidson, A. R., 5    | Gabbettville  | Troup      | Ga.   | Farmer                                | Country   |
| Davidson, E. W., 4    | Atlanta       | Fulton     | Ga.   | Merchant                              | City      |
| Davis, W. C., 5       | Chickamauga   | Walker     | Ga.   | Farmer                                | Country   |

| Student's Name        | Post Office   | County     | State | Occupation,<br>Parents or<br>Guardian | Residence |
|-----------------------|---------------|------------|-------|---------------------------------------|-----------|
| Davis, H. T., 5       | Lumber City   | Telfair    | Ga.   | Liveryman                             | Town      |
| Davis, J. H., 6       | Taylorville   | Bartow     | Ga.   | Farmer                                | Country   |
| Davis, R. L., 5       | Chickamauga   | Walker     | Ga.   | Farmer                                | Country   |
| Davis, T. D., 6       | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Country   |
| Dial, D. W., 5        | Newnan        | Coweta     | Ga.   | Farmer                                | Country   |
| Dial, Ralph, 6        | Newnan        | Coweta     | Ga.   | Farmer                                | Country   |
| Dickey, James, 5      | Mineral Bluff | Fannin     | Ga.   | Merchant                              | Town      |
| Drake, D. V., 6       | Herndon       | Emanuel    | Ga.   | Farmer                                | Country   |
| Drew, Paul D., 5      | Midville      | Emanuel    | Ga.   | Merchant                              | Town      |
| Dunn, B. A., 4        | Bullochville  | Meriwether | Ga.   | Merchant                              | Town      |
| Elkan, Julius, 5      | Brunswick     | Glynn      | Ga.   | Merchant                              | Town      |
| Elliot, E. M., 6      | Bright        | Dawson     | Ga.   | Farmer                                | City      |
| England, C. F., 6     | Dahlonega     | Lumpkin    | Ga.   | Clerk                                 | Town      |
| Evans, Lula, 6        | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Country   |
| Evans, May, 6         | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Town      |
| Findley, J. W., 4     | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Town      |
| Gaillard, Wier S., 2  | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Town      |
| Gaines, H. M., Jr., 6 | Dahlonega     | Lumpkin    | Ga.   | Teacher                               | Town      |
| Galloway, T. O., 5    | Atlanta       | Fulton     | Ga.   | Cashier                               | City      |
| Gaskins, Alvah, 3     | Elberton      | Elbert     | Ga.   | Farmer                                | Country   |
| Gay, B. F., 2         | Nashville     | Berrien    | Ga.   | Farmer                                | Country   |
| Gibson, J. W., 5      | Sharp Top     | Cherokee   | Ga.   | Farmer                                | Country   |
| Glenn, Nellie, 4      | Rogersville   | Hawkins    | Tenn. | Farmer                                | Country   |
| Glenn, Edna, 4        | Dahlonega     | Lumpkin    | Ga.   | Teacher                               | Country   |
| Gray, R. C., 4        | Dalton        | Whitfield  | Ga.   | Teacher                               | Town      |
| Gray, V. G., 6        | Kennesaw      | Cobb       | Ga.   | Drummer                               | City      |
| Gresham, A., 5        | Waynesboro    | Burke      | Ga.   | Farmer                                | Country   |
| Gurley, Blanche, 4    | Dahlonega     | Lumpkin    | Ga.   | Farmer                                | Town      |
| Gurley, Crawford, 5   | Dahlonega     | Lumpkin    | Ga.   | Merchant                              | Town      |

| Student's Name        | Post Office    | County    | State | Occupation, Parents or Guardian | Residence |
|-----------------------|----------------|-----------|-------|---------------------------------|-----------|
| Hamilton, E. S., 5    | Seville        | Wilcox    | Ga.   | Merchant                        | Town      |
| Harris, C. M., 3      | Dalton         | Whitfield | Ga.   | Farmer.                         | Country   |
| Harris, Fred S., 5    | Dawson         | Terrell   | Ga.   | Farmer.                         | Country   |
| Hawkins, E. C., 6     | Americus       | Sumter    | Ga.   | Merchant                        | City      |
| Head, N. C., 6        | Dahlonega      | Lumpkin   | Ga.   | Farmer.                         | Country   |
| Head, Nancy E., 6     | Dahlonega      | Lumpkin   | Ga.   | Farmer                          | Country   |
| Heard, H. W., 6       | Montreal       | DeKalb    | Ga.   | Farmer                          | Country   |
| Henderson, J. F., 5   | Rossville      | Catoosa   | Ga.   | Farmer                          | Country   |
| Hendrix, A. L., 6     | Gadistown      | Union     | Ga.   | Farmer                          | Country   |
| Hightower, E. D., 5   | Cedartown      | Polk      | Ga.   | Farmer                          | Country   |
| Hightower, S. C., 6   | Dahlonega      | Lumpkin   | Ga.   | Saw Mill Man                    | Town      |
| Houston, H. C., 6     | Thomasville    | Thomas    | Ga.   | Banker                          | Town      |
| Hoyt, W. O., 4        | Sumter         | Sumter    | Ga.   | Jeweler                         | City      |
| Hunt, J. H., 4        | Rossville      | Walker    | Ga.   | Farmer                          | Country   |
| Jackson, Maud, 5      | Dahlonega      | Lumpkin   | Ga.   | Merchant                        | Town      |
| Jackson, W. L., 2     | Stockbridge    | Rockdale  | Ga.   | Farmer                          | Country   |
| Jarrard, C. J., 5     | Willow         | Lumpkin   | Ga.   | Farmer                          | Country   |
| Jarrard, J. C., 6     | Porter Springs | Lumpkin   | Ga.   | Farmer                          | Country   |
| Jay, M. C., 5         | War Hill       | Dawson    | Ga.   | Farmer                          | Country   |
| Johnson, Mary, 6      | Dahlonega      | Lumpkin   | Ga.   | Miner                           | Town      |
| Johnson, J. L., 4     | Rome           | Floyd     | Ga.   | Editor                          | Country   |
| Jones, W. P., 6       | Atlanta        | Fulton    | Ga.   | Insurance Agent                 | Town      |
| Kirkpatrick, E. B., 4 | Chickamauga    | Walker    | Ga.   | Farmer                          | Country   |
| Knox, J. L., 4        | Westminister   | Oconee    | S. C. | Farmer                          | Country   |
| Laws, Chas. W., 6     | Murrayville    | Hall      | Ga.   | Farmer                          | Country   |
| Lee, M. B., 6         | Yahoola        | Lumpkin   | Ga.   | Farmer                          | Country   |
| Logan, Z. T., Jr., 6  | Cleveland      | White     | Ga.   | Blacksmith                      | Town      |
| Lott, W. L., 4        | Hoshton        | Jackson   | Ga.   | Merchant                        | Town      |
| Loveless, R. E., 6    | Dahlonega      | Lumpkin   | Ga.   | Miner                           | Town      |

| Student's Name         | Post Office | County     | State | Occupation,<br>Parents or<br>Guardian | Residence |
|------------------------|-------------|------------|-------|---------------------------------------|-----------|
| Lunsford, J. R., 4     | Hiawassee   | Towns      | Ga.   | Farmer                                | Country   |
| Maddox, Sam T., Jr., 6 | Dalton      | Whitfield  | Ga.   | Lawyer                                | Town      |
| Maddox, W. B., 6       | Dalton      | Whitfield  | Ga.   | Lawyer                                | Town      |
| Mansfield, W. T., 6    | Braden      | Gwinnett   | Ga.   | Supt. Laborers                        | Country   |
| Martin, E. A., 5       | Lula        | Hall       | Ga.   | Merchant                              | Town      |
| Martin, Lillie, 6      | Bright      | Dawson     | Ga.   | Farmer                                | Country   |
| Mathews, W. O., 3      | Decatur     | DeKalb     | Ga.   | Farmer                                | Country   |
| McLendon, J. L., 6     | Newnan      | Coweta     | Ga.   | Lawyer                                | Town      |
| McClung, R. P., 4      | Dawson      | Terrell    | Ga.   | Farmer                                | Country   |
| McGuire, Fannie, 5     | Dahlonega   | Lumpkin    | Ga.   | Merchant                              | Town      |
| McGuire, H. C., 5      | Dahlonega   | Lumpkin    | Ga.   | Merchant                              | Town      |
| McKee, Burt, 5         | McKee       | Dawson     | Ga.   | Merchant                              | Country   |
| McKee, H. D., 3        | McKee       | Dawson     | Ga.   | Merchant                              | Country   |
| McKee, Ora, 6          | McKee       | Dawson     | Ga.   | Merchant                              | Country   |
| McKibben, G. C., 3     | Patillo     | Butts      | Ga.   | Farmer                                | Country   |
| McLanahan, Ben T., 6   | Elberton    | Elbert     | Ga.   | Machinist                             | Country   |
| McWilliams, R. M., 5   | La Fayette  | Walker     | Ga.   | Farmer                                | Country   |
| Mooney, R. B., 5       | Atlanta     | Fulton     | Ga.   | R. R. Conductor                       | City      |
| Moore, Irene, 5        | Dahlonega   | Lumpkin    | Ga.   | Merchant                              | Town      |
| Moore, Vernon, 4       | Dahlonega   | Lumpkin    | Ga.   | Merchant                              | Town      |
| Moore, J. M., 4        | Dahlonega   | Lumpkin    | Ga.   | Machinist                             | Town      |
| Neal, Harry, 6         | Shiloh      | Harris     | Ga.   | Merchant                              | Town      |
| Neill, W. T., 4        | Birmingham  | Jefferson  | Ala.  | Hotel Keeper                          | City      |
| O'Neal, V. R., 5       | Chipley     | Troup      | Ga.   | Farmer                                | Country   |
| Patterson, E. P., 1    | Milner      | Pike       | Ga.   | Farmer                                | Country   |
| Parker, Ben S., 4      | Tennille    | Washington | Ga.   | R. R. Conductor                       | Town      |
| Phillips, B. H., 5     | Pierceville | Fannin     | Ga.   | Merchant                              | Country   |
| Phillips, C. S., 5     | Pierceville | Fannin     | Ga.   | Merchant                              | Country   |
| Phillips, J. E., 4     | Pierceville | Fannin     | Ga.   | Merchant                              | Country   |

| Student's Name      | Post Office     | County.    | State | Occupation,<br>Parents or<br>Guardian | Residence |
|---------------------|-----------------|------------|-------|---------------------------------------|-----------|
| Pierce, J. B., 6    | Yahoola         | Lumpkin    | Ga.   | Farmer                                | Country   |
| Powell, J. J., 6    | Gainesville     | Hall       | Ga.   | Farmer                                | Country   |
| Prater, Lillie, 4   | Decatur         | DeKalb     | Ga.   | Merchant                              | Country   |
| Purcell, R. H., 6   | Columbia        | Houston    | Ala.  | Farmer                                | Town      |
| Ray, Bruce, 4       | Newport         | Fannin     | Ga.   | Farmer                                | Country   |
| Ray, H. L., 5       | Norcross        | Gwinnett   | Ga.   | Manufacturer                          | Town      |
| Rice, G. E., 6      | Flowery Branch  | Forsyth    | Ga.   | Farmer                                | Country   |
| Sale, S. S., 5      | Pistol          | Wilkes     | Ga.   | Farmer                                | Country   |
| Sandeford, A. C., 4 | Midville        | Burke      | Ga.   | Hotel Keeper                          | Town      |
| Sargent, J. B., 6   | Stay            | Lumpkin    | Ga.   | Farmer                                | Country   |
| Sargent, J. L., 6   | Stay            | Lumpkin    | Ga.   | Farmer                                | Country   |
| Saunders, R. M., 4  | Woodbury        | Meriwether | Ga.   | Teacher                               | Town      |
| Schmid, H. C., 6    | West Palm Beach | Date       | Fla.  | Hotel Keeper                          | Town      |
| Shahan, Craig, 6    | Villanow        | Walker     | Ga.   | Farmer                                | Country   |
| Shahan, Henry, 6    | Villanow        | Walker     | Ga.   | Farmer                                | Country   |
| Shed, Mary E., 4    | Jefferson       | Jackson    | Ga.   | Farmer                                | Country   |
| Shipp, Edgar, 4     | Americus        | Sumter     | Ga.   | Lawyer                                | City      |
| Shuler, A. C., 5    | Ponder          | Union      | Ga.   | Merchant                              | Country   |
| Simmons, Y. J., 4   | Gainesville     | Hall       | Ga.   | Farmer                                | Country   |
| Simon, H. H., 5     | Atlanta         | Fulton     | Ga.   | Merchant                              | City      |
| Simpson, E. M., 5   | Gainesville     | Hall       | Ga.   | Farmer                                | Country   |
| Sims, W. A., 5      | Winder          | Oconee     | Ga.   | Farmer                                | Country   |
| Smiley, J. G., 5    | Plainville      | Gordon     | Ga.   | Supt. Laborers.                       | Town      |
| Smith, D. C., 6     | Payne           | Cherokee   | Ga.   | Farmer                                | Country   |
| Smith, J. C., 4     | Hoschton        | Jackson    | Ga.   | Farmer                                | Country   |
| Smith, R. E., 2     | Greely          | Cherokee   | Ga.   | Merchant                              | Country   |
| Smith, S. J., 4     | Jefferson       | Jackson    | Ga.   | Lawyer                                | Town      |
| Stephens, Lee, 5    | Franklin        | Heard      | Ga.   | Farmer                                | Country   |
| Stevens, R. L., 6   | Atlanta         | Fulton     | Ga.   | State Official                        | City      |

| Student's Name       | Post Office    | County.  | State | Occupation, Parents or Guardian | Residence |
|----------------------|----------------|----------|-------|---------------------------------|-----------|
| Strickland, G. M., 4 | Dahlonega      | Lumpkin  | Ga.   | Carpenter                       | Town      |
| Strickland, H. W., 4 | Silver City    | Forsyth  | Ga.   | Farmer                          | Country   |
| Tankersley, G. C., 5 | Ellijay        | Gilmer   | Ga.   | R. R. Yard Master               | Town      |
| Tate, J. F., 6       | Porter Springs | Lumpkin  | Ga.   | Farmer                          | Country   |
| Tatum, W. H.,        | Nelson         | Pickens  | Ga.   | Farmer                          | Country   |
| Terry, L., 5         | Fairburn       | Campbell | Ga.   | Farmer                          | Country   |
| Thomas, J. G., 5     | Blue Ridge     | Fannin   | Ga.   | Doctor                          | Town      |
| Thomas, Mary, 6      | Dahlonega      | Lumpkin  | Ga.   | Merchant                        | Town      |
| Tippen, J. L., 6     | Acworth        | Cobb     | Ga.   | Miner                           | Town      |
| Vestal, R. L., 6     | Madola         | Fannin   | Ga.   | Lumberman                       | Country   |
| Vestal, W. A., 6     | Madola         | Fannin   | Ga.   | Lumberman                       | Country   |
| Wallace, W. P., 4    | Griffin        | Spalding | Ga.   | Farmer                          | Country   |
| Warren, Lott, 5      | Atlanta        | Fulton   | Ga.   | Secretary Y. M. C. A.           | City      |
| Watt, James K., 4    | Chatanooga     | Hamilton | Tenn. | Merchant                        | City      |
| Welchel, H. C., 5    | Dougherty      | Dawson   | Ga.   | Farmer                          | Country   |
| Welchel, H. E., 4    | Price          | Hall     | Ga.   | Farmer                          | Country   |
| Welchel, Ruth, 1     | Price          | Hall     | Ga.   | Farmer                          | Country   |
| White, Robbie, 5     | Calhoun        | Gordon   | Ga.   | Farmer                          | Country   |
| White, W. A., Jr. 4  | Washington     |          | D. C. | Insurance Agent                 | City      |
| Wilcox, W. E., 5     | Lumber City    | Telfair  | Ga.   | Boat Captain                    | Town      |
| Willcox, J. W., 5    | Newnan         | Coweta   | Ga.   | Farmer                          | Country   |
| Williams, M. C., 5   | Dahlonega      | Lumpkin  | Ga.   | Merchant                        | Town      |
| Wood, A. B., 5       | Gainesville    | Forsyth  | Ga.   | Farmer                          | Country   |
| Woody, James, 5      | Suches         | Union    | Ga.   | Farmer                          | Country   |
| Wright, J. L., 5     | Atlanta        | Fulton   | Ga.   | Lawyer                          | City      |
| Wright, O. T., 4     | Atlanta        | Fulton   | Ga.   | Politician                      | City      |
| Wood, B. B., 6       | Swainsboro     | Emanuel  | Ga.   | Farmer                          | Country   |
| Yow, C. R., 5        | Atlanta        | Fulton   | Ga.   | Merchant                        | City      |

## SUMMARY.

|                                           |     |
|-------------------------------------------|-----|
| Total Attendance for the year . . . . .   | 206 |
| States Represented . . . . .              | 7   |
| Counties Represented . . . . .            | 62  |
| Farmers' Children Represented . . . . .   | 102 |
| Merchants' Children Represented . . . . . | 39  |
| Lawyers' Children Represented . . . . .   | 7   |
| Doctors' Children Represented . . . . .   | 55  |
| Teachers' Children Represented . . . . .  | 5   |
| Other Avocations Represented . . . . .    | 48  |
| Those living in the Country . . . . .     | 114 |
| Those living in Towns . . . . .           | 70  |
| Those living in Cities . . . . .          | 22  |
| Male Students . . . . .                   | 186 |
| Female Students . . . . .                 | 20  |

# ROLL OF GRADUATES.

| NAME                                      | PRESENT ADDRESS  | OCCUPATION     | YEAR IN COLLEGE | RESIDENCE WHEN IN COLLEGE | Graduated | REMARKS                                     |
|-------------------------------------------|------------------|----------------|-----------------|---------------------------|-----------|---------------------------------------------|
| Bates, M. G.                              | Atlanta, Tex.    | Teacher        | 1875-1878       | Murray Co                 | 1878      | Was Supt. of School at Ft. Worth.           |
| Colfee, R. N.                             | Texas            | Lawyer         | 1875-1878       | Gordon Co.                | 1878      |                                             |
| Collier, G. W.                            | Atlanta, Ga.     | Merchant       | 1875-1878       | Fulton Co.                | 1878      |                                             |
| Crusselle, W. F.                          | Atlanta, Ga.     | Journalist     | 1875-1878       | Fulton Co.                | 1878      | Prof. in N. G. A. C. several years.         |
| Earl, E. B.*                              |                  | Teacher        | 1875-1878       | Floyd Co.                 | 1878      | Editor of Atlanta Journal.                  |
| Gray, J. R.                               | Atlanta, Ga.     | Journalist     | 1876-1878       | Bartow Co.                | 1878      |                                             |
| Harris, W. D.                             | Fort Worth, Tex. | Lawyer         | 1875-1878       | Murray Co.                | 1878      | Judge.                                      |
| Lewis, Miss Willie*<br>(Mrs. Littlefield) |                  |                | 1873-1878       | Lumpkin Co.               | 1878      |                                             |
| Slarr, O. N.                              | Calhoun, Ga.     | Lawyer         | 1875-1878       | Gordon Co.                | 1878      | Senator.                                    |
| Slarr, Trammell*                          | Calhoun, Ga.     | Lawyer         | 1875-1878       | Gordon Co.                | 1878      | Senator.                                    |
| Abernathy, J. H.                          |                  | Teacher        | 1878-1879       |                           | 1879      |                                             |
| Henley, J. W.                             | Jasper county    | Merchant       |                 |                           |           |                                             |
| Chapman, Miss Lizzie                      | Cuba, Ga.        | Lawyer         | 1875-1879       | Murray Co.                | 1879      | County School Commissioner.                 |
| Gaillard, J. J.                           |                  | Teacher        | 1874-1879       | Lumpkin Co.               | 1879      |                                             |
| Lewis, Mary R.                            | Macon, Ga.       | Civil Engineer | 1873-1880       | Spalding Co.              | 1889      | Chief Engineer of G. S. & F. R. R.          |
| (Mrs. W. F. Crusselle)                    | Atlanta, Ga.     |                | 1873-1880       | Lumpkin Co.               | 1880      |                                             |
| Wilson, H. E.                             | Savannah         | Lawyer         | 1877-1880       | Birmingham Co.            | 1880      |                                             |
| Wilson, W. S.                             | Savannah         | Physician      | 1877-1880       | Birmingham Co.            | 1880      | Prof. in N. G. A. C. and several            |
| Watt, C. E.                               | Camilla, Ga.     | Farmer         | 1877-1881       | Forest, Ala.              | 1881      | Won Stevens' Medal in Military.             |
| Power, C. G.                              | Culloden, Ga.    | Teacher        | 1878-1881       | Cobb Co.                  | 1881      | Stevens' Medal for best record.             |
| Davis, Sallie G.*                         |                  |                | 1878-1881       | Lumpkin Co.               | 1881      |                                             |
| McDaniel, Mrs. Fannie                     |                  |                | 1880-1881       | Lumpkin Co.               | 1881      |                                             |
| Hutchins, Mrs. Lizzie                     | Early, S. C.     |                | 1880-1881       | Carroll Co.               | 1881      |                                             |
| Henderson, Calvin                         | Ark.             | Teacher        | 1873-1881       | Lumpkin Co.               | 1881      |                                             |
| Stow, M. N.                               | Dawsonville      | Physician      | 1880-1882       | Paulding Co.              | 1882      |                                             |
| Peoples, L. C.                            | Dawson county    |                | 1880-1882       | Lumpkin Co.               | 1882      | Mayor of Dawsonville, Ga.                   |
| Mann, W. E.                               | Ringgold, Ga.    | Lawyer         | 1880-1882       | Terrell Co.               | 1882      |                                             |
| Napier, G. M.                             | Monroe           | Lawyer         | 1880-1882       | Floyd Co.                 | 1882      |                                             |
| Chapman, F. T.*                           |                  |                | 1880-1882       | Walker Co.                | 1882      | Senator.                                    |
| Fricks, N. A.                             |                  |                | 1874-1883       | Lumpkin Co.               | 1883      | Journalist; Judge Advocate General; Orator. |
| Jones, W. F.                              | Elberton, Ga.    | Teacher        | 1880-1883       | Franklin Co.              | 1883      | Once Member House of Representatives.       |
| Key, W. H.                                | Alabama          | Lawyer         | 1881-1883       | Troup Co.                 | 1883      | Lt. Col. in Georgia Militia.                |
| Stanton, M. W.                            | El Paso, Texas   | Lawyer         | 1880-1883       | Banks Co.                 | 1883      |                                             |
|                                           |                  | Lawyer         | 1881-1883       | Gordon Co.                | 1883      |                                             |

| Name                                                | Present Address    | Occupation | Year in College | Residence when in College | Graduated | Remarks                                                                                                                                       |
|-----------------------------------------------------|--------------------|------------|-----------------|---------------------------|-----------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| Wills, G. T.*                                       | Dahlonega          | Clerk      | 1880-1883       | Jackson Co.               | 1883      | Prof. Young Harris. Now Prof. of Math. at N. G. A. C.<br>Ed. Cedartown Standard and Pres. Ga. Weekly Press Asso.                              |
| Boyd, J. W.                                         | Dahlonega          | Teacher    | 1880-1884       | Dahlonega, Ga.            | 1884      |                                                                                                                                               |
| Coleman, E. W.                                      | Canton, Ga.        | Lawyer     | 1880-1884       | Talking Rock, Ga.         | 1884      |                                                                                                                                               |
| Coleman, W. S.                                      | Cedartown          | Journalist | 1880-1884       | Talking Rock, Ga.         | 1884      |                                                                                                                                               |
| Martin, W. C.                                       | Dalton             | Lawyer     | 1881-1884       | Spring Place, Ga.         | 1884      | Maj. U. S. A. V. in Spanish War.<br>Lt. U. S. A. V. Spanish-Am. War.<br>Prof. in N. G. A. C. since 1890.<br>Wife Capt. E. P. Lawton, U. S. A. |
| Wardlaw, J. A.                                      | Chattanooga        | Merchant   | 1882-1884       | Chattanooga, Tenn         | 1884      |                                                                                                                                               |
| Wills, A. J.                                        | Rome               | Dentist    | 1880-1884       | Jefferson Co.             | 1884      |                                                                                                                                               |
| Wills, Miss Mamie<br>(Mrs. John Ross)               | Chattanooga        |            | 1880-1884       | Jefferson Co.             | 1884      |                                                                                                                                               |
| Cavendar, J. M.                                     | Chattanooga        |            | 1883-1885       | Ringold, Ga.              | 1885      | Pastor Presbyt'm Church, Anderson, S. C.                                                                                                      |
| Crusselle, G. W.                                    | Atlanta            |            | 1884-1885       | Atlanta, Ga.              | 1885      |                                                                                                                                               |
| Lively, M. L.                                       | Anderson, S. C.    | Minister   | 1882-1885       | Norcross, Ga.             | 1885      |                                                                                                                                               |
| Cartledge, S. J.                                    |                    | Lawyer     | 1884-1885       | Bold Springs, Ga.         | 1886      |                                                                                                                                               |
| Canning, N. G.                                      |                    | Teacher    | 1883-1886       | Flowers Branch,           | 1886      |                                                                                                                                               |
| Cato, E. T.                                         |                    | Lawyer     | 1883-1886       | Glenview, Ala.            | 1886      |                                                                                                                                               |
| Fisher, L. O.                                       | Ozark, Ala.        | Farmer     | 1881-1886       | Glenview, Ala.            | 1886      |                                                                                                                                               |
| Standard, C. T.                                     | Atlanta            | Farmer     | 1882-1886       | Alpharetta, Ga.           | 1886      |                                                                                                                                               |
| Stribbling, J. P.                                   | Fairburn           | Lawyer     | 1883-1886       | Richland, S. C.           | 1886      |                                                                                                                                               |
| Craig, D. S.                                        | Fairburn           | Lawyer     | 1886-1887       | Walhalla, S. C.           | 1887      |                                                                                                                                               |
| Nesbit, K. A.                                       | Griffin            | Farmer     | 1882-1887       | Fairburn, Ga.             | 1887      |                                                                                                                                               |
| Phillips, E. L.                                     | Milner             | Physician  | 1884-1887       | Griffin, Ga.              | 1887      |                                                                                                                                               |
| Phillips, J. H.                                     |                    | Lawyer     | 1884-1888       | Jackson, Ga.              | 1888      | President Georgia Military Academy. Degree A. M.                                                                                              |
| Fletcher, H. M.                                     | Westminster, S. C. | Teacher    | 1884-1888       | Griffin, Ga.              | 1888      |                                                                                                                                               |
| Morris, J. H.                                       |                    | Physician  | 1886-1888       | Westminster, S. C.        | 1888      |                                                                                                                                               |
| Sheldon, W. A.                                      | College Park       | Teacher    | 1884-1888       | Blairsville, Ga.          | 1888      |                                                                                                                                               |
| Swanson, W. T.                                      | Woodstock          | Teacher    | 1884-1889       | Jackson, Ga.              | 1888      |                                                                                                                                               |
| Mincy, W. H.                                        | Athens             | Brother    | 1885-1889       | Two Run, Ga.              | 1889      |                                                                                                                                               |
| Shelton, W. H.                                      | Perry, Mo.         | Minister   | 1886-1889       | Jay, Ga.                  | 1889      |                                                                                                                                               |
| Stribbling, T. M.                                   | Nashville, Tenn.   | Merchant   | 1886-1889       | Richland, S. C.           | 1889      |                                                                                                                                               |
| Almand, E. H.*                                      |                    | Lawyer     | 1888-1890       | Conyers, Ga.              | 1889      | Minister, Tex., Con. M. E. Church.                                                                                                            |
| Chamblee, W. R.*                                    | Dahlonega          | Teacher    | 1887-1890       | Pendergrass, Ga.          | 1890      |                                                                                                                                               |
| Vickery, E. B.                                      |                    |            | 1887-1890       | Hartwell, Ga.             | 1890      |                                                                                                                                               |
| Lawton, Mrs. E. P.<br>nee Miss Mary Leslie Basinger |                    |            | 1887-1891       | Dahlonega, Ga.            | 1891      |                                                                                                                                               |
| Gilbert, T. H.                                      | Decatur            | Minister   | 1886-1891       | Pendergrass, Ga.          | 1891      |                                                                                                                                               |
| Almand, J. M.                                       |                    | Merchant   | 1887-1891       | Conyers, Ga.              | 1891      |                                                                                                                                               |
| Carmichael, H. B.                                   | Eastman            | Physician  | 1887-1891       | Jackson, Ga.              | 1891      |                                                                                                                                               |
| Clark, J. B.                                        |                    |            | 1887-1891       | Eastman, Ga.              | 1891      |                                                                                                                                               |

| Name                  | Present Address  | Occupation      | Year in College | Residence when in College | Graduated | Remarks                      |
|-----------------------|------------------|-----------------|-----------------|---------------------------|-----------|------------------------------|
| Head, M. H.           | Dahlonega        | Physician       | 1887-1891       | Dahlonega, Ga.            | 1891      |                              |
| Harris, B. C.         | Savannah         | Accountant      | 1887-1891       | Dahlonega, Ga.            | 1891      |                              |
| McMurry, R. A.        | West End         | Dairyman        | 1887-1891       | Carnesville, Ga.          | 1891      |                              |
| Meaders, A. W.        | Watkinsville     | Farmer          | 1887-1891       | Gainesville, Ga.          | 1891      |                              |
| Phillips, T. J.       | Griffin          | Physician       | 1887-1891       | Griffin, Ga.              | 1891      |                              |
| Dendy, W. E.          |                  | Teacher         | 1887-1891       | Richland, Ga.             | 1891      |                              |
| Fouche, J. S.         | Rome             | Lawyer          | 1887-1891       | Rome, Ga.                 | 1891      |                              |
| Whelchel, Miss Louise | Dahlonega        | Teacher         | 1887-1891       | Dahlonega, Ga.            | 1891      |                              |
| Worley, Miss Anna Lee | Dahlonega        | Teacher         | 1887-1891       | Dahlonega, Ga.            | 1891      |                              |
| Cobb, W. H.           | Carnesville      | Teacher         | 1887-1891       | Mt. Airy, Ga.             | 1892      | C. S. C. Franklin county.    |
| Allen, J. P. B.       |                  | Teacher         | 1887-1891       | Dahlonega, Ga.            | 1892      |                              |
| Ryals, Jas. W.        | Savannah         | Merchant        | 1888-1892       | Savannah, Ga.             | 1892      |                              |
| Wood, Geo. B.         | Savannah         | Merchant        | 1888-1892       | Bawsonville, Ga.          | 1892      |                              |
| Johnson, Miss Emily   | Texarkana, Tex.  | Merchant        | 1888-1892       | Bawsonville, Ga.          | 1892      |                              |
| McMullan, W. B.       | Hartwell         | Farmer          | 1891-1892       | Marietta, Ga.             | 1892      | Teacher in Savannah.         |
| Pitner, J. M.         | Thompson         | Teacher         | 1890-1893       | Hartwell, Ga.             | 1893      |                              |
| Steele, W. H.         | Pickens, S. C.   | Doctor          | 1889-1893       | Two Run, Ga.              | 1894      |                              |
| Hammock, A. D.        | Conyers          | Teacher         | 1889-1893       | Conyers, Ga.              | 1894      |                              |
| Kinsey, W. L. *       |                  | Teacher         | 1892-1895       | Conyers, Ga.              | 1895      |                              |
| Alexander, D. H.      |                  | U. S. Mail      | 1892-1895       | Clarkesville, Ga.         | 1895      | C. S. C. Rockdale county.    |
| Roberts, Miss Alice*  |                  | Service         | 1891-1895       | Salem, S. C.              | 1895      |                              |
| S-abolt, T. W.        | Pleasant Betreat | Teacher         | 1890-1895       | Dahlonega, Ga.            | 1895      |                              |
| Petit, Geo. F.        |                  | Merchant        | 1891-1895       | Loudsonega, Ga.           | 1895      |                              |
| Bryson, R. M.         | Dahlonega        | Lawyer          | 1893-1895       | Cartecay, Ga.             | 1895      |                              |
| Kyle, J. W.           | Douglasville     | Preacher        | 1892-1896       | Rockpile, Ga.             | 1895      |                              |
| Meaders, F. M.        | Gainesville      | Preacher        | 1894-1896       | Center Side               | 1896      |                              |
| Nix, R. C.            | Apple Valley     | Merchant        | 1892-1896       | Dahlonega, Ga.            | 1896      |                              |
| Palmon, Oscar         | Atlanta          | Farmer          | 1893-1896       | Apple Valley              | 1896      |                              |
| Sinquefield, W. R.    | Louisville       | Ins. Agent      | 1892-1896       | Dougherty, Ga.            | 1896      |                              |
| Palmer, W. P.         | Clarkesville     | Farmer          | 1893-1896       | Louisville, Ga.           | 1896      |                              |
| Roundtree, Mrs. A. M. | Adrian           | Lawyer          | 1892-1897       | Clarksville, Ga.          | 1897      |                              |
| nec Miss Rogers       |                  |                 | 1894-1898       | Adrian, Ga.               | 1898      | Wife of Dr. A. M. Roundtree. |
| Parks, B. G.          | Gainesville      | Lawyer          | 1895-1899       | Murrayville, Ga.          | 1899      |                              |
| Johnson, R. L.        |                  | Teacher         | 1897-1899       | Grangerville, Ga.         | 1899      |                              |
| Clark, E. M.          |                  | Book-keeper     | 1898-1899       | Louisville, Ga.           | 1899      |                              |
| Cain, A. W.           | Grapeland, Tex.  | Teacher         | 1896-1900       | Porter Springs, Ga.       | 1900      |                              |
| Curley, H. D., Jr.    | Fiberton         | Supt. Telephone | 1896-1900       | Dahlonega, Ga.            | 1900      |                              |
| McClesky, F. H.       | Atlanta          |                 | 1898-1900       | Blackwells' Ga.           | 1900      |                              |
| Peacock, H. L.        | Rhine            | Lumberman       | 1896-1900       | Cochran, Ga.              | 1900      |                              |
| Smith, W. M.          | Atlanta          | Lawyer          | 1896-1900       | Augusta, Ga.              | 1900      |                              |

| Name                    | Present Address  | Occupation     | Year in College | Residence when in College | Graduated | Remarks |
|-------------------------|------------------|----------------|-----------------|---------------------------|-----------|---------|
| Harris, C. L.           | Lavonia          | Teacher        | 1897-1900       | Silver City, Ga.          | 1900      |         |
| Gaillard, Miss Fannie   | Dahlonega.       | Teacher        | 1896-1900       | Dahlonega, Ga.            | 1900      |         |
| McKilbren, T. C.        |                  |                | 1897-1900       | Patillo, Ga.              | 1900      |         |
| Blount, R. M.           |                  |                | 1898-1900       | Waynesboro, Ga.           | 1900      |         |
| Crisson, Maggie         | Dahlonega        |                | 1896-1900       | Dahlonega, Ga.            | 1900      |         |
| McKee, W. J.            |                  |                | 1898-1900       | McKee, Ga.                | 1900      |         |
| Sosebee, R. L.*         |                  |                | 1898-1900       | Nelson, Ga.               | 1900      |         |
| West, J. W.             | College Park     | Teacher        | 1897-1901       | Vera, Ga.                 | 1901      |         |
| Harris, S. A.           | U. S. Army       | Soldier        | 1897-1901       | Silver City, Ga.          | 1901      |         |
| Whetzel, A. J.          |                  | Doctor.        | 1897-1901       | Dougherty, Ga.            | 1901      |         |
| Shultz, Carl            | Wahoo            | Teacher        | 1897-1901       | Royston, Ga.              | 1901      |         |
| Sosebee, L. P.          |                  | Civil Engineer | 1898-1901       | Nelson, Ga.               | 1901      |         |
| McGrath, M. H.          |                  |                | 1899-1901       | Canton, Ga.               | 1901      |         |
| Scott, W. W.            | Atlanta          | Clerk          | 1899-1901       | Ingleside, Ga.            | 1901      |         |
| Farrar, W. T.           |                  |                | 1898-1902       | Price, Ga.                | 1902      |         |
| Byers, J. H.            | Price            | Farmer         | 1899-1902       | Winder, Ga.               | 1902      |         |
| Horton, Paul Jones      | Winder           |                | 1898-1902       | Price, Ga.                | 1902      |         |
| Byers, Augusta          | Price            | Ex. Messenger  | 1898-1902       | Price, Ga.                | 1902      |         |
| Gaillard, Miss Marie    | Ellijay          | Teacher        | 1898-1902       | Dahlonega, Ga.            | 1902      |         |
| Barnes, J. C.           | Dahlonega        | Teacher        | 1899-1902       | Stinson, Ga.              | 1902      |         |
| McKee, Miss Eva         | McKee            | Teacher        | 1899-1902       | McKee, Ga.                | 1902      |         |
| Whitehead, A. C. Mrs. I | University N. C. | Teacher        | 1899-1902       | Eastman, Ga.              | 1902      |         |
| Scales, J. H.           |                  | Cashier        | 1901-1902       | Suwanee, Ga.              | 1902      |         |
| Byers, J. R.            | Price            | Farmer         | 1899-1903       | Price, Ga.                | 1903      |         |
| Grant, N. W.            | U. S. Navy       | Soldier        | 1899-1903       | Clarkesville, Ga.         | 1903      |         |
| Berry, J. R.            | Jefferson        | Teacher        | 1900-1903       | Griffin, Ga.              | 1903      |         |
| Byers, Miss Cora        | Price            | Teacher        | 1899-1903       | Price, Ga.                | 1903      |         |
| Elkan, Louis            | Brunswick        | Merchant       | 1900-1903       | Brunswick, Ga.            | 1903      |         |
| Maddox, C. E.           |                  |                | 1900-1903       | Brunswick, Ga.            | 1903      |         |
| Gaillard, Miss Sallie   | Ellijay          | Teacher        | 1900-1904       | Freemansville, Ga.        | 1904      |         |
| Fortson, L. G.          |                  | Teacher        | 1901-1904       | Dahlonega, Ga.            | 1904      |         |
| Henley, J. R.           | U. S. Army       | Soldier        | 1900-1904       | Elberton, Ga.             | 1904      |         |
| Gortatowsky, J. D.      | Allanta          | Journalist     | 1900-1904       | Jasper, Ga.               | 1904      |         |
| Broach, J. F.           |                  | Teacher        | 1900-1904       | Albany, Ga.               | 1904      |         |
| Stewart, J. C.          | Kingman, Ariz.   | Teacher        | 1900-1904       | Compton, Ga.              | 1904      |         |
| Bowen, Urban            | Dip              | Teacher        | 1900-1904       | Lndville, Ga.             | 1904      |         |
| Chappel, A. H.          | Midriver         | Farmer         | 1901-1904       | Tesnatee, Ga.             | 1904      |         |
| Drew, W. D.             |                  | Book keeper    | 1901-1904       | Chappel, Ga.              | 1904      |         |
| Holden, Lester          |                  |                | 1901-1904       | Midville, Ga.             | 1904      |         |
| Steed O. W.             |                  | Business       | 1900-1904       | Jonston, Ga.              | 1904      |         |
| Jelks, G. J.            | Atlanta          |                | 1900-1904       | Spring Place, Ga.         | 1904      |         |
| Feacock, W. H.          | Cochran          | Farmer         | 1902-1904       | Hawkinsville, Ga.         | 1904      |         |
|                         | Culloden         | Farmer         | 1902-1904       | Cochran, Ga.              | 1904      |         |
|                         |                  |                | 1901-1904       | Culloden, Ga.             | 1904      |         |

## SUMMARY OF STUDENTS IN THE UNIVERSITY SYSTEM.

|                                                                 |     |       |
|-----------------------------------------------------------------|-----|-------|
| In Franklin College . . . . .                                   | 132 |       |
| In State College of Agriculture . . . . .                       | 163 |       |
| Elective Students . . . . .                                     | 30  |       |
| In Graduate School . . . . .                                    | 2   |       |
| In Law Department . . . . .                                     | 42  |       |
| In Pharmacy Department . . . . .                                | 6   |       |
|                                                                 |     | 375   |
| <b>The North Georgia Agricultural College (Dahlgonega):</b>     |     |       |
| In College classes . . . . .                                    | 63  |       |
| In Sub-Freshman classes . . . . .                               | 132 |       |
|                                                                 |     | 200   |
| <b>The School of Technology (Atlanta):</b>                      |     |       |
| In College classes . . . . .                                    | 348 |       |
| In sub-apprentice class . . . . .                               | 159 |       |
|                                                                 |     | 507   |
| <b>The Girls Normal and Industrial College (Milledgeville):</b> |     |       |
| In College classes . . . . .                                    | 254 |       |
| In Sub-Freshman class . . . . .                                 | 53  |       |
| In preparatory class . . . . .                                  | 53  |       |
|                                                                 |     | 360   |
| <b>The State Normal School:</b>                                 |     |       |
| In Collegiate classes . . . . .                                 |     | 446   |
| <b>The Industrial College for Colored Youths (Savannah):</b>    |     |       |
| In College Classes . . . . .                                    | 25  |       |
| In Normal Department . . . . .                                  | 99  |       |
| In Preparatory Department . . . . .                             | 168 |       |
|                                                                 |     | 292   |
| <b>The Medical College (Augusta) . . . . .</b>                  |     | 108   |
| <b>The University Summer School (Athens) . . . . .</b>          |     | 403   |
| <b>In Practice Schools:</b>                                     |     |       |
| State Normal School . . . . .                                   | 91  |       |
| Girls Industrial and Normal School . . . . .                    | 60  |       |
| Industrial College for Colored Youths . . . . .                 | 108 |       |
|                                                                 |     | 259   |
| <b>Total number receiving instruction . . . . .</b>             |     | 2,950 |
| <b>College Grade . . . . .</b>                                  |     | 1,022 |
| <b>Preparatory Grade . . . . .</b>                              |     | 565   |
| <b>Professional Grade . . . . .</b>                             |     | 1,104 |
| <b>Practice Schools . . . . .</b>                               |     | 259   |
|                                                                 |     | 2,950 |



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